
Theme 1. Uneven Geographies, Ecologies, Technologies and Human Futures

Book presentation

- Dilemma of Development: Among the Onge of Andaman
- India's Greenfield Urban Future: The Politics of Land, Planning and Infrastructure
- Staying Human in the Digital Age: A Book by KADEM
- The Arts of the Microbial World: Fermentation Science in Twentieth-Century Japan

Individual paper

- A Brief History of Mushroom: Social-Ecological Crisis in Tempayung (1973-1997)
- Accelerated Shift of Japan's Science, Technology and Innovation Policy: Reforms, Priorities and Challenges to Stay Globally Competitive
- Building inclusive climate resilience in Eastern Indonesia: Understanding capacities and identifying opportunities for vulnerable populations
- Capital and coasts in cyclonic Asia: a century of learning
- Challenges to the Belt and Road Initiative in Asia: An Examination of Canceled Projects
- China's BRI and Industrial Parks in Southeast Asia. Investigating Patterns of FDI and their Potential Impacts through a Novel Database
- Coastal Integrated Zone Management for Sustainable Tourism and Cultural Preservation: A Qualitative Exploration
- Conjugated vulnerability: Land-use transformations and socio-ecological effects in Garo Hills, Northeast India
- Convincing 1.4 Billion? The Use of Metaphors in Xi Jinping's Speech on Eco-Civilization-Building
- Dam disruptions and the disconnects in the Teesta basin of the Sikkim Himalaya.
- Digital Divide or Digital Imperialism?
- Disaster Preparedness of District Administration in the Brahmaputra Valley: A case study of Dibrugarh, Assam, India
- Ecology and Citizenship in the Chars of Assam: The Human, Nature and Governance Interface
- Ecology and Media: An Assessment of Ecological Vulnerability in Vietnam
- Fake News in Post-Truth Societies: Policy Response to Disinformation on Climate Change in Thailand and Singapore
- From physical well-being to mental chaos: Understanding the impact of migration on the Fujian community in London
- Groundwater Futures: Towards Safe and Sustainable Aquifer Use in North Indian Cities
- Infertile couples and the New Reproductive Technologies in Morocco
- Infinite Curves in Soungwen Chung's Art: Towards Human-AI Collaborative Creativity

- Informally Formal - Urban Water Governance and Institutions in the Mountain Settlements of Eastern Himalayan Region
- Mapping the Past for Future Resilience: Evolution of Landscape and Water Representation in Historical Maps of Jakarta and Bogor
- Muro: An Indigenous Method to Deal With Climate Change
- Opening Opportunities for Economic Development in the Midst of Degradation of the Kromong Mountains in Cikeusal Village
- Post-colonial Ecofeminism Perspectives in Indonesian Novels 2000 - 2015
- Reassess the law and ethics of heritable genome editing interventions: lessons for China and the world
- Regional Geopolitics of the Mekong River Basin: Human-Nature-State Interactions in and above the Water
- River Sutra: Tales of Life and Living by the River in Written and Oral Bengali Narratives
- Socio-cultural aspects of Natural Disasters in the Himalayas
- Socio-Ecological Resilience and the Indonesian Peasant Movement in the Mid-Twentieth Century
- Tasting the Soil and Mobilizing the Future: Pedagogies of Hope in Timor-Leste's Permaculture Youth Camps
- Technology and Distribution of Octopus ornatus Fishery in Sulawesi, Indonesia
- Territorialization and Ephemeral Assemblages in Dynamic Watershed Governance: Insights from West Java, Indonesia
- The big chaos to hosting, recognition & repatriation Unpredicted crisis of Rohingya in Nepal
- The Conflict between Cultivation and Water Transportation in Watery Area: Hydraulic Infrastructure Maintenance in the Huai River Basin in East China, 1570-1855
- The digital spaces and technologies of women's peacebuilding in Myanmar: How features affect the participation and protection of women in Myanmar
- The Historicity of Ancient Varanasi : An Appraisal
- Unveiling the Transformative Nexus: Urbanization, Infrastructure, and Socio-Spatial Dynamics in Gurez Valley of Himalayan Jammu and Kashmir
- Wise AI or Artificial Wisdom: Anticipating Wise Futures
- Women protestors from the islands in Kochi: Environmental justice in South Asia

Panel

(Re)imaging Southeast Asian Eco-futures in Troubled Time-Spaces: Eco-media, Civil Activism, and Queer Storytelling

- Urban Futures that Rainforests Speculate
- The rakyat and their ecologies: Unfinished contestations in Malay(si)ja
- What We Talk About When We Talk About Ecology

AI in ASIA: Understanding its Social, Cultural and Political Impact I

- Transcending National Ethos in AI Healthcare: An Anthropological Examination of China and the UK
- Future Unclear: Navigating the Four Futures of AI in India
- Klara under China's AI Sun
- AI for Good' in India: Actors, Narratives, and Limitations within the Healthcare Sector

AI in ASIA: Understanding its Social, Cultural and Political Impact II

- China's Strategic Integration of AI-Driven Surveillance in Taliban-Afghanistan
- The Social, Cultural and Political Implications of AI in China
- A Critical Analysis of the Role of Student Labour in Enabling India's Data Annotation Sector
- AI Driven Challenges in Diverse Societies: Reflections from India
- Reimagining AI Governance – a First Principles Approach

Bridging Divergent Systems and Institutions: Conservation In-Situ and Transmission of Indigenous Ecological Knowledge in Three Communities in Taiwan

- Genderized Traditional Ecological Knowledge: Transmission of Women's Plants Knowledge and Conservation in-situ in the Indigenous Amis Communities in Taiwan
- Exploring Diverse Contemporary Accesses to Conservation of Indigenous Traditional Crop in Central Taiwan Bunun Communities
- Unnegotiable Stakeholders: Power Relations in the Process of an Indigenous Community's Self-Initiated Marine Protected Area Establishment in Taiwan
- The Revival of Traditional Indigenous Knowledge in Taiwan - Seed Preservation and Brewing Culture

Climate Change in Southeast Asia: lived experiences within global environmental governance I

- Doing climate change adaptation with extractive industry? The transdisciplinary moments in farmers' agrometeorological learning in Indramayu, West Java
- Farmer Field Schools in ecosystem restoration: can farmers become central agents in climate change mitigation?
- Defining transformative adaptation in Asia-Pacific: insights to achieve resilience for all
- Climate Field Labs: A success story of farmer-led climate change adaptation? Insights from Sulawesi, Indonesia

Climate Change in Southeast Asia: lived experiences within global environmental governance II

- Indonesian student environmentalism, extractive industries, and climate change
- We aren't scared of climate change!': The cognitive praxis of hydroponic agripreneurs in Brunei
- Poverty and Climate Change in River Coastal Communities: Potential Poverty in the Community of Pangkuh Raya Village, North Barito, Central Kalimantan
- Building climate resilience in Indonesia: An intersectional approach
- The Importance of Multi-Stakeholder Involvement in Combating Local-Level Climate Change

Global Borneo: transnational actors and the global politics of resource governance in Borneo

- Working around the state: conservation's desperate turn to capital in Borneo
- Governing sustainable palm oil supply in Kalimantan: an interactive governance approach
- The private sector, market mechanisms, and deforestation in Kalimantan

Human-riverine interactions in Southeast Asia I

- Rivers and Cities: Spatial Contestations and Collective Action in Urbanizing Indonesia
- Shifting Narratives of Rivers in the Indonesian Historiography
- Rivers and Relocation: A Study of the Displaced Urban Poor in Kampung Bukit Duri
- The River Brantas in Surabaya: Understanding the Riverine Hydrosocial Dynamics of an Indonesian Industrial City

Human-riverine interactions in Southeast Asia II

- Mahakam River, environmental degradation, and the tears of the surrounding residents
- Hiding your shit: the demise of public defecation and the grotesque city.
- White City, Red River, Black Death: Colonial Urbanism and Pandemic Disease in Hanoi
- Water Safety in Islam and Its Implementation in Pesantren of East Java

Human-riverine interactions in Southeast Asia III

- The nexus between rivers and urban development in Southeast Asia
- Changes in Indonesia urban water management in the 1900-1990s
- Jeneberang River and Tallo River: The Transformation from Agrarian to Maritime Spatial Dynamics in the City of Makassar
- Diminishing distances: inland connections of the port of Tanjung Priok

Meat Ecologies: Reflections on Livestock, Cattle and Dairy practices in the Global South

- Fresh and Frozen Chicken in Mumbai: Texture and Taste; Profit and Presence; Theory and Subjectivity
- Hove prints, commons and reclamation: Examining the colonial attack on the livestock economy to resuscitate the land settlements in India 1860-1900s.
- [Oneself Thinks] Killing Animal is Not Good' (Rigs Dwags 'Di bSad Na Mi Hra Gi): The Rejection of Wildlife Pelts in Tibet
- "Red Sauce": How Urbanization Drives Meat Consumption and a Deepening Health Crisis in West Africa
- Understanding contemporary evolution of the Indonesian milk production system as affected by its historical story

Revisiting Politics of Environment in the Philippines

- Biodiversity Conservation for Whom and for What? Historical Backdrop of "Green Counterinsurgency" in the Western Visayas
- Can "Solidarity" Create Emergence in Food Systems? Producer-Consumer Relationships in Agroecology in the Post-COVID Philippines
- Changes in the Continuities: Baha (Flood) in the Ecology of Inter-Ethnic Relationship
- Multiscale Struggles with Surroundings of Youth Climate Activists in the Philippines: From Conservative Parents to Global Environmental Concerns

Seeds of change: Revitalizing Asian Region Food Security Through Multi-Stakeholder Bargaining and Initiatives

- The palm oil debate: European NGOs as stakeholders in the policy dialogue
- Fighting deforestation: Diffusion and adoption of agroforestry systems in networks using randomized control trials in Indonesia
- The Palm Oil debate and policy dialogue in Indonesia

Slow disaster and community resilience in post-(multiple)-disaster context: Banda Aceh and beyond

- Linking Disaster Recovery to Development: Faith-Based Organization in the aftermath of 2014 Mt. Kelud Eruptions
- Disaster and community resilience: Problematizing impact of post-disaster reconstruction in Aceh
- Slow disaster in Banda Aceh after the tsunami
- Resilience, What's in a name?: A conceptual proposal and its application to Aceh in the post-tsunami period
- Analysis of Adverse Childhood Experiences and General Well-being in Aceh

Poster presentation

- Climate Change Adaptation in Islamic Law: A Study on Rationals and Politics of Indonesian Muslim Intellectuals
- Collaboration for solid waste management assistance in the post mount Semeru eruption area
- Indies and Ecological Change at Up-Town Semarang, Early XX Century

Documentary / Film

- Fire, Haze Problems in Chiang Mai Province

Activity / Workshop

- Health digital transformation strategy on the use of the data of health information system for decision making
- One Health imaginative workshop for the identification of functional values and drivers to change.

Exhibition

- Crafting Futures in High Mountain Asia

New idea / format

- Local Wisdom of the Surabaya Coastal Communities in Utilizing Mangrove Apples (*Sonneratia caseolaris*)

Theme 2. From Oceanic Crossroads: Empires, Networks and Histories

Book presentation

- Betting on Macau: Casino Capitalism and China's Consumer Revolution
- Revolutionary Worlds: Local Perspectives and Dynamics during the Indonesian Independence War 1945-1949

Individual paper

- A "Third Party" Beyond the "Sino-US GAME"? Examining news reports on Xinjiang Cotton Controversy in European Union Countries
- A Challenge to British Maritime Empire: The Hajj Ship Projects of Japanese Companies in 1914
- 'Rerouting the Old Passage': Covid 19-Pandemic, de-bordering and the reopening of 'old' trade corridors along the Indonesian-Malaysian-Philippine borders
- Bahatol and Dalrymple's Natural Curiosities in Sooloo (1770)
- Bengal Waterways: Flowing Narratives of Voyages, Exchanges, and Dominance
- Beyond Dichotomies: Analyzing China's Ascendancy Through the Belt and Road Initiative
- Boat Festivals of Eastern India: Rituals Associated with Maritime Activities with South East Asia
- Border Formation and Confrontation in Maritime Southeast Asia
- Chambers of Power in a Blue Water Empire and Its Aftermath - Japan's Chambers of Commerce and their Information Networks, 1914-1960
- Characterising 12th-16th Century Stoneware and Porcelain Trade Along The Maritime Silk Road at Kota Cina (Sumatra) and Singapore Using Scanning Electron Microscopy
- China's Belt and Road Initiative: Emerging Neo-Hegemony or Alternative Modernity?
- Connections and Interactions of Chinese around the Strait of Malacca: Connections and Networks Based on Education
- Co-Prosperity Redux?: The Japanese and Sukarno's Indonesia
- Cotton Route that defined Oceanic Cultural Crossroads
- Critically Exploring the Production of Maritime Regional Space: the Case of the Indo-Pacific
- "De-colonial Perspective toward Pre-Indonesian Literature:
- Questioning the Aesthetic Hegemony and Ideology of Nota Rinkes's
- Balai Pustaka"
- Europeans in Early Modern India - Learning the Ropes
- Far Oceans as Con/disjuncture: Constellations of Oceanic Feelings regarding China's presence in World Oceans from 1980s onwards
- Forms of Migration in the History of Southeast Asia (A Study on Malay Classical Literatures)
- From Baghdad to Baghpur: Global Blackness in Medieval Arabo-Asia

- From Bandung to Salvador da Bahia, via Luanda: Africa, Asia, and the Brazilian quest for identity and equality, 1959-...
- From sea to land: Colonial modernization and the rise of sinic Macau
- Gifting commodities: Sino-Pacific networks, exchanges, and diplomacy in Solomon Islands
- Great Power Politics in the Indian Ocean Region: A Study of India-China Maritime Spheres of Influence in Maldives
- Hollywood Regency: American Design Under the Influence of Chinoiserie
- Imperial Violence in Indonesia
- Incense, Pearl, Merchant Ship: The Overseas Trade Materials Represented in the Tang-Song Short Stories
- Indian Muslim Merchants in Batavia during the Seventeenth and Eighteenth Centuries
- India's Multilateral Diplomacy towards the BRICS group after the Russia-Ukraine Conflict: the Perspective from the Group Roles Theory
- Italy and China Relations at a Watershed: The Diplomatic Impact of Rome's Shift from BRI to IMEC
- Kyai and Jawara in Banten Residency 1926-1942
- Making Social Life of Things in Iran: Tracing Route and Meaning of Japanese Products
- Malay Muslim Women between Nationalism and Islam during the 1930s
- Maritime Sovereignty along the West Coast of India during the Eighteenth Century
- Mecca Pass or How to Regulate the Hajj
- Merchants of Indian Ocean in the 17-18th centuries: the correspondence of Mulla Abdul Ghafur from port Surat and VOC in Batavia (St. Petersburg collection)
- Misreading 'Indianisation': Transregional Connectivity and Mobility between Bengal and Indonesia
- No Resting for the Dead: Relocation of Emigrant Graves in 1950s South China
- Nodal Mobilities: Contemporary Contours of the Sindhi Merchant Diaspora in Hong Kong
- Normative power in an asymmetric structure: the ASEAN factor in China's approach to the South China Sea
- Oil Leaks and Forced Labour: The Coastal Infrastructure of the Oil Industry in Dutch New Guinea, 1936-1962.
- One Belt, One Caribbean: News Coverage of China's Environmental Impact in the Region
- Opium's Empire and Circulatory Networks in the Indian Ocean
- Perahu Cengki-souvenir, commodity and gift
- Persians in Early Modern Ayutthaya
- Political Authority and Treaty-Making in the Spanish Philippines and Dutch Indonesia: Comparative Insights
- Port Marriage: Sojourners and Their Contracted Wives in Precolonial Maritime Asia
- Portuguese as a language of diplomacy in the Indian Ocean: new 18th-century evidence
- Postcolonial solidarity? Dialogues between Dutch and Indonesian Women's Movements during the Cold War (1960s-1970s)
- Reading the Sea: An Ecocritical Take on Postcolonial Hybridity and Sea Literatures
- Recovering Subaltern Voices in Colonial Narration of The Western Epistemological Framework of Multatuli's Max Havelaar and Joseph Conrad's Works
- Redacting the missionary encounter: Maandberigten magazine in the early nineteenth century
- Redefining Illegal Economic Activities in Postcolonial Southeast Asia: A Case Study of Smuggling and Piracy in the Sulu Sea in the 1960s

- Redefining the Parameters of Sovereignty beyond Liberal Imperialism: Greater India Society in Calcutta, 1920s-30s
- Silences of Seas: Sea A Non-Archive?
- Soviet Internationalism and Southeast Asian Children: Case of Indonesia, Cambodia and Vietnam
- Teaching the Teachers: Baguio Teacher's Camp and Its Legacy in the Philippine Educational System
- The Case Study of Shah Muncher Jee and his Trading Networks in South and Southeast Asia in the Eighteenth and Early Nineteenth Centuries.
- The Clash of Information Orders: The Polyvocal and Translingual Administered South China Coast in an 1811 Qing Memorial
- The Cold War in the Coldest City in the Philippines: Revisiting the Baguio Conference of 1950
- The Decline of Patani in the Early 17th Century: A Perspective around the Gulf of Siam
- The Dutch East India Company and Elephants in Ceylon: Trade, Gift and Natural History during the Eighteenth Century
- The Experience of Armed Forces Governance in Indonesia and some Southeast Asian Countries: Historical Comparison
- The First "Oceanic" Commodities? Medieval Gujarati Textiles in a Global Context
- The Fragrance of the Sea and the Soul of the Ocean: Indonesian Maritime Literature in the Making
- The Imperial Networks of the Water Hyacinth (*Pontederia crassipes*) in Southeast Asia
- The Omani Oceanic Influence in The Indian Ocean
- The Shipping Industry in Southeast Asia in the Early First Millennium CE: Operations and Networks
- The Spice Route and the Arab Cosmopolitanism in West Papua
- The united fronts of Spain and China: Internationalism and Chinese perceptions of the Spanish Civil War, 1937-1939
- The Women Revolutionaries of Anushilan Samiti in Eastern Bengal (1935-1947)
- Tracing the Trails of Early Indian Textiles Across the Indian Ocean
- Trade and Commerce in British India: Case study of Shimla Hill States(1815-1947)
- Trade and Institutional Change: A Historical Analysis of Colonial Expansion in Burma and Siam, 1852-1900
- Traditional Ecological Knowledge, Indian Ocean Trade and Botanical Treatises: a New Historiographical Approach to the Pre-colonial Environment of the Nilgiri Mountains of South India
- Transcultural Encounters and Material Metamorphosis: Unraveling the Social Lives of Indian Religious Objects in Transit
- Unveiling Silenced Voices from Chuuk Lagoon to Indonesia: Personal Experiences, Oppression, and Resilience in the Japanese Empire
- Water's Connection through Guangdong Ceramic Jars: Case Studies of Shipwrecks from the Belitung in Indonesia, Phanom Surin in Thailand and Chau Tan in Vietnam
- Waves of Connection: Sabahan and Moro Filipino Border-Crossing Families

Panel

Archipelagic Asias - Modalities and Methods I: Nautical Conduits of Exchange and Encounter

- Chelingue, Kattumaram, and the close view of the coast: Jacob Haafner's Coromandel journeys
- A little bit of India': goodwill cruises as vehicles of archipelagic connections
- Bringing the Empire Closer: Joachim Stocqueler's 'Route of the Overland Mail' as Archipelagic Asias in Theatre Historiography

Archipelagic Asias - Modalities and Methods II: The Haptic Potency of Rice

- Rice in the Postcolonial Indian Imagination: Some Examples from Bengal
- Manifesto of a steaming bowl of rice
- Alpona and Kolam as thresholds in the cultural ecology of India
- Borders, Hunger and Political Rhetoric: 'Rice' and the New Language of Political Dissidence in 20th Century Bengal

Archipelagic Asias - Modalities and Methods III: Geopolitics of Flora and Fauna

- The Tiger and the Lion in Asian Bestiaries
- An archipelago of plants and spices : the resilience and creolisation of Asia in the Antilles
- Corals as Mythological Objects: Stories from Lakshadweep Islands of India
- Entering the Mouth of the Whale: A Cetacean Approach to "Archipelagic Asias"
- Asian Flora and Fauna in the Indian Ocean Archipelagos, migration and creolization

Archipelagic Asias - Modalities and Methods IV: Connected Transregional Materialities

- Garden of Scripts: Arabic-Malayalam in the Hortus Malabaricus
- The Transcultural Dimension of Blue and White Pottery: Bridging the Archipelagic Linkages between Pakistan and Malaysia
- Creolised Musical Innovations in Indian Ocean Archipelagos: Maya Kamaty, Mélanie Perès, Grace Barbé
- Threads that Connect – South Asian weavers and embroiderers

Asian States Relationality to the integration strategies of China, Russia, and the United States

- Mainland and Maritime Southeast Asia mutually constituted identities with outside major powers
- ASEAN Unhedged? - Great Power Rivalry, Structural Uncertainty, and the Challenge to ASEAN Centrality
- Preliminary Assessment of U.S. Efforts to Re-engage with the Southeast Asian Region: New Connotations of the 'ASEAN Centrality' Narrative
- Small states in a region of bigger powers: Varied strategies of Brunei Darussalam and Singapore

China's Belt and Road Initiative and Its Multifaceted Impact on Asia: Through the Eyes of Asia

- China's BRI in Moral Politics: Transforming Third World Policy and Beyond.
- Bring the China back in the Asian Century: Asianization of Asia, Chinese-style Asianization, and Globalizing China
- The Geopolitical Significance of China's High-Speed Rail Projects in ASEAN Nations
- Chinese Financing and Domestic Politics in Sri Lanka – Parallel Evolution across mid-20th vs 21st century episodes of bilateral interactions

Crossing Empires from Sea to Land: Iberian Empires and Land Relations in Asia (16th-19th centuries)

- Land and Law in Spanish Colonial Philippines: A Legal-Historical Perspective
- Settling at the Fringes of Pueblos: The Foundation of Towns and its Effects on Natives' Land Relations in Early Modern Philippines
- Governing Lands and Souls in the Portuguese Empire in Asia: the role of Jesuits in Bassein (1550s-1660s)
- Rethinking Land Ownership in the Portuguese Empire: the case of the villages of Goa

Fluid Boundaries: Mobilities Within and Between 'Imperial' Networks in Asia I

- Traversing Revolution: Vicente Sotto and the Philippine-Hong Kong Networks
- At the Crosswords of Empires: The Place of Penang in British, Dutch, and Japanese Imperial Networks
- Fashioning Craftsman Identities and Business Networks: Ningbonese Tailors in Yokohama and Shanghai

Fluid Boundaries: Mobilities Within and Between 'Imperial' Networks in Asia II

- Building Resilience in Dutch Overseas Settlements: From Jakarta to Other Port Cities in VOC Asia
- On the Sultans' terms: treaties, political ideas and diplomatic networks in the making of colonial empire in Maritime Southeast Asia (c. 1750-1920)
- Language Teachers, Missionaries, and the Role of Hybrid Colonial Networks in the Production of an Early Thai Dictionary
- Bangsawans in Borneo: Mobility, Transience, and Precarity, 1910s–1930s

From Diaspora to Displacement: (Re-)confronting Community Identities in Global-Asian Struggles

- Memories of War in Toho/Cathay's "Hong Kong Trilogy"
- Japan's 'Self-Portrait' in 1943: An Analysis of Children's Songbook "Daitoa Kodomo no Uta: Uta no Ehon (Songs for Children in Greater East Asia)"
- The Continuing Relevance of Chinatowns: Cultural Representations and Diasporic Landscapes
- "It felt like we were soldiers on the battlefield, but we were only singing": Understanding Hong Kong Youth's Everyday Citizenship and Multi-layered Identities Post-2019-20 Hong Kong Protests

Inter-Asian Chinese in Pens and Paintbrushes, 1950s to 1970s

- Historical Alibis in 1970s Chinese Novels about Indentured Labor Migration to Indonesia
- Narrate the Sino-Burmese communal history in post-war Myanmar's Chinese-medium newspapers
- Yin Hua Fine Arts: The Confluence of Chinese and Indonesian Realism and Beyond
- When art was political: Picturing and remembering decolonization, Merdeka and the Cold War in Singapore/Malaya

Internationalism and Its Discontents

- Vernacular Equality: The Labor Question in Colonial Malaya, 1920–1940
- The Minor Key: Indonesian Marxists Sojourning Abroad
- Red 'Mao-Lana' of Asia: Bhashani, Black Maoism and Islamic Socialism in the 1960s
- Peasant Worker, Communist Spies: The Central Investigation Department, Overseas Chinese, and Maoism in Cambodia's Global Sixties

Religion and the Asian Maritime Realm I

- Across the Southern Seas: Premodern Nusantara and the Maritime Asian Network of Buddhist Tantra
- Mapping the Mandala: Buddhist Bronzes from the 'Mountain of the Gods' (Surocolo Village, Central Java, Indonesia)
- Vajravārāhī in Khara Khoto and Prajñāpāramitā in East Java: Connected by Pearl Ornaments
- Network of Compassion: The Transmission and Development of the Cult and Iconography of CakravartīcintāmaṇiAvalokiteśvaranasi in Java, China and Japan

Religion and the Asian Maritime Realm II

- Regarding the Animal Decorations on Kettledrum Tympana
- The Colour-Boat Ritual: A Sailors' Religious Tradition
- The Role of Christianity in the Sino-Japanese Trade of the Philippines (16th–17th Centuries)
- Religious Demarcation in the Kēraḷōlpatti

Sailing Against the Current: Water Communities and Geopolitical Dynamics in Historical China

- Gatekeeping' in the water transportation system of Mid-Ming China in the light of the Huang Ming tiaofa shi leizuan
- Fisherfolk Go Ashore: The Evolution of Huangpu Island in the 19th Century Maritime Trade
- Be Water: Cultural Identity and Intangible Cultural Heritage in the Borderless Hong Kong Fishing Communities
- Water's Connection in Asian Cold War: Fisherfolk between China and Colonial Hong Kong (1950-1960)

Shipping: Its Security, Environmental Impacts, and Other Recent Issues in Asia and Beyond

- Protection of Commercial Cargo Ships in Exercising the Right of Passage in International Straits
- Navigating the Legal Seascape of Ocean Noise Pollution
- Malaysia's Form of Banning of Israeli-Flagged Cargo Ships as A Form of Defense Against Gaza
- Compliance of the Common Heritage of Mankind Principle in the Commercialization of the Area
- Malaysia's Ban on Israeli Flagged Cargo Ships in Response to the Human Rights Crisis in Gaza

Structure and Agency in the Indian Ocean during 1500-1900 I

- Structure and Agency in the World of Indian Ocean Commerce, 1700-1800
- Understanding the self and the other: Travels in Indonesia by Bengali intellectuals in 20th century
- Maritime Violence and Power in the Gulf of Kachchh
- Structure and Agency in the Commercial Networks on the Coromandel Coast in the 17th century
- Is the architectural vocabulary reflecting the tensions between structure and agency? The case of Malabar mosques

Structure and Agency in the Indian Ocean during 1500-1900 II

- Connected Cochin: VOC's Shipping network in the Indian Ocean World 1663-1795
- Trade and shipbuilding in Chittagong: new perspective on the Indian Ocean networks
- Bantam: England's 'Search for Spices'.
- "Industrious Gentiles": Hindu Merchants and Middlemen in the Portuguese Estado da Índia, c. 1730-1850
- Interpreting consent: the emergence of 'ryots' as disposable, racialised, free, agents of Empire (1840-1870)

The Promise of Oceans: Reimagining Asia in the Nineteenth and Twentieth Centuries

- The Biological Bay: Stories of Science and Fish in Bengal Waters
- "Coolies pretending to be Seamen": The Chinese Question at Sea
- Don't Forget Yer Old Shipmate: Lives, Afterlives, and Archives of Shipboard Networks in the Study of Singapore's Biodiversity History
- Down and out: how the work and world of karayuki-san shaped the idea of Japan's nanyo

Transforming Asia-Africa Relations in the Multi-Polar World

- Transforming Asia-Africa Relations - Rethinking South-South Triangular Cooperation
- Reimagining the Indian Ocean in Contemporary Asia and Africa
- Africa-Japan Relations in a Changing Global Order
- Transforming Asia- Africa Academic Liaison through Student Exchange; Indonesian Soft Diplomacy
- Transformation of South Korea's national status under structural constraints and its diplomacy toward Africa

Transforming Logistics in Asia: Digitalization, Power Dynamics, and Racialized Dimensions

- Time in Transit: Temporal Compression in Logistics
- Resisting Standardization : Disciplinary Tendencies and Maritime Logistical Labour in the Gulf
- The Lived Lives of the Global Supply Chain: Commodity Circulation, Transnational Migration, and Digitality Across Asia
- Airports, Zones, Warehouses: The Geopolitics of Logistics in Asia

Transregional Hong Kong: Social and Political Nexuses from Historical and Contemporary Perspectives

- Battling for Hearts and Minds: State Security and Left-wing Education in Cold War Hong Kong, 1949-1970s
- Hong Kong in the Greater Bay Area (GBA)
- State Rescaling and Borderland Dynamics in South China
- Walking like Pilgrim into the New China': Conflict and Co-operation on the Hong Kong-China Railway Border
- Networks of Knowledge Production: Hong Kong, Southeast Asia, and British Examination Syndicates since the 1960s

Uncovering the Histories of Bugis-Makassar Maritime Trade: Ammana Gappa (the Law of the Sea), the Trader Prince Daeng Padupa, and Colonial Ethnography

- Unveiling Cross-Cultural Trade Dynamics: Insights from Bugis-Makassar Historical Manuscripts
- Contextualisation of Implementation of Amanna Gappa Navigation and Commercial Law in Ethical and Socio-cultural Configuration in the Tanapulo Trade Era
- The Pirate Wind and Model Ships: Crafting Knowledge of Maritime Asia

Uncovering the Multidimensional Revolution of Indonesia, 1945-1950

- Household during the Indonesian Revolution
- Chinese in the West Sumatran Revolution
- Maintaining the Republic's Boundaries: Struggle of the Acehnese people in the Medan Area Front, East Sumatra, 1945-1949
- Evacuation and Changes in the Function of Railways in West Sumatra during the Revolution, 1945-1950

Roundtable

- Archipelagic Memory: A Method and Modality for Archipelagic Asias
- Area Studies in a Multipolar World: Monsoon Asia and the Indian Ocean Crossroads
- Indian Ocean Studies Embedded: Co-creating Ways Ahead
- New Histories of Capitalism in Southeast Asia
- Textual Cultures of the Indian Ocean World
- Who are the sea-nomads? Of disciplinary uses and interpretations of the term "sea-nomad" in Southeast-Asian studies

Activity / Workshop

- Water Champions in River Revitalization: Catalysts for Crafting a Sustainable, Resilient Blueprint of Heritage Cities in Indonesia

Exhibition

- Maritime Connections in Early Southeast Asia: Two Spatial Approaches

New idea / format

- Between History and Myth: Sea Legends in Hong Kong's waters from mermaids to pirates

Theme 3. Prosperity, the Pains of Growth and its Governance

Book presentation

- Environmental Policy and Air Pollution in China: Governance and Strategy

Individual paper

- A Dying River: A Case Study of River Asi
- A public diplomacy perspective on corporations: South Korea's chaebols in Vietnam
- A Qualitative Study of Graduate Underemployment and Unemployment in China
- "Our Prosperity Is Mother Narmada's Blessing": Crisis, Accumulation and Agrarian Change in Central India
- Access to Microcredit and Women's Entrepreneurship: Evidence from Bangladesh
- Addressing the Political and Social Barriers to Reducing Marine Plastic Pollution in Ho Chi Minh City
- Between Nationalism and Patriotism: The Official-Folk Discourse Gap and Compromise in the Risk Communication of a Chinese Nuclear Plant Construction
- Beyond the Model Workers: Emerging Labour Politics in the Cultural and Creative Economy of Taiwan
- Beyond the Plesir Principle: An Autoethnography of Mall-Lovin'
- China and Taiwan Rivalry over AI Chips
- Competing with Neighbors: Individuals, Family and Society in the Rural Mekong Delta, Vietnam
- Conceptualizing Urban Slum Children and Urban Slum Education from Non-formal Education Interventions in Indonesia
- Contemporary Potting Craft and Community Practices in the Lower Brahmaputra Valley: A Socio-economic perspective
- Contradictions of Sharing Economy Transformation: The Precariat of Electric Motorcycle Partners in Indonesia
- Digitisation of Welfare Schemes and its Implications for Frontline Women Workers in India: Case of Anganwadi and ASHA Workers
- Diversified Patterns of Work Values and Orientations after the End of Postwar High-growth in Japan
- Doubling Down on Debt? Cambodian Microfinance During Times of Crisis
- Economic Change and Changing Labour Market Behaviour of Women: The case of Indian state of Kerala
- Employability and Migration status of the people in Northeast India: A Capability Approach Framework
- Energy Poverty in Asia

- Envisioning a Just and Prosperous Society: the Intersection of Economics, Policy Ethics, and Social Issues in India
- Ethnic women in the supply chain of the tea industry in India and Thailand
- Evaluating Retirement and Survivorship Benefits for Widows and Divorcees: A Comparative Review of Tanzania's 1997 NSSF Act and Indonesia's 2004 SJSN Law.
- FROM FEAR TO OBJECTION: Muslims' Reactions to the Government's Plan of Halal Tourism in Bali
- Geopoliticization of EU Trade Policy: Assessing the Scope of EU Renew Assertiveness in the Indo-Pacific
- HRIDAY and SMART CITY MISSION Initiatives: A Tale of Two Historic Indian Pilgrim Cities - Puri and Madurai
- Increasing relevance of regional cooperation in the era of Deglobalisation
- Living at the Margins: Rising Precarity of the female prawn seedling catchers of Sunderbans
- Megacity, Prosperity and Problems of Urbanisation in Contemporary China
- Micro-politics of land policy and commercial crops in uplands: a study of the Arunachal Pradesh Land Settlements and Records Act, India
- Navigating Technological Change on Work: Online Media Discourse in Indonesia
- New Industries, 'Ghettoization' of Dalit/OBC Women and Failed Legalities: Mundka Fire Tragedy and its aftermath
- Political Autonomy and Economic Growth: An analysis of Himachal Pradesh's Agriculture Sector, 1951-1991
- Pragmatic Liberals: Enlightened Reforms under Van der Capellen in 1824
- Producing for Global Markets: Contested Agricultural Development in Vietnam's Central Highlands
- Programmatic policy from a clientelist setting: The case of the passage of the free public higher education law in the Philippines
- Promoting Growth and Prosperity in India: Pains of Women's Inclusiveness Go Unaddressed
- Rajasthan and Outward Migration: Trends and impact from c.17th CE to c. 20th CE
- Selective Deinstitutionalization: The Dialectics of Institutional Transformation in Maoist China
- Separated on Trains: Class Division of Trains Due to Racism and Structural Poverty, 1867–1942
- Smart City for Whom? : Adivasi (Tribal) Claims Making against Land Acquisition
- State, Private Entrepreneurship, and Dutch Technology in Cotton Plantation Projects of Coastal Jiangsu, 1895-1920
- Study on the High-Quality and Coordinated Development of Ecotourism in Guangxi Border Region
- Thai Paradoxical Political Drama Unfolds in 2023: Insights and Interpretations Informed by an Interdisciplinary Lens
- The revival of a past glory: A monarchical strongman in Malaysia
- The Rise of Asia: An Analytical Appraisal of Regional Cooperation in South
- The Role of the ASEAN Education Sector in Facilitating Regionalism in Southeast Asia
- Toward a Sustainable Lifestyle: Exploring MUJI's Product Design
- Transmigration & Urbanization in Indonesia's Outer Islands
- Unveiling Insecurity and Vulnerability: Impact of Renovation among Vendors in Puducherry
- Urban Indian Theatre and Aacche Din: A Study of Two Parallel Ephemeras

Panel

Changing Drastically and Yet the Same?: Examining Growth, Transformation, Intransigence, and Continuity in Everyday Life in South Asia

- Partly Free: Gender Roles and Women's Sexuality in Rural India
- Free to Decide?: Education, Mobility, and Occupational Choices among Nepalese Women
- Moving Out or Not?: Transformations and the Lack of Changes in a Delhi Slum
- Technology to Resist Change: Cyberspace Intimately Connects Villagers in Kathmandu Valley with their Families Abroad

Demographic Dilemma's: Negotiating Marriage, Reproduction, and Parenting in Shrinking China

- My Body, My Pain: Negotiating Reproduction for Educated Women from Rural Backgrounds in Central and Southern China
- Transforming Patriarchy across Borders: Chinese Women Student Migrants in Singapore
- Narratives on “the Last Generation” of Urban China: Post-COVID Mentality on Intention of Reproduction
- Tokophobia as Feminist Resistance? Female Netizens' Reproductive Experiences and Discourses in China's Cyberspace
- “It's up to my wife”: Urban Chinese men's performance of “caring masculinity” in fertility planning

Global Asia in the Time of Polycrisis

- Locating Authoritarian Populism in Asia: Political Economies, Structures of Feeling
- Maintaining Life Under Neoliberal Rules: A Case Study of Muslimah Labourers in Central Java, Indonesia
- Skill as Product and Instrument: Shaping Labour Migration and Precarity
- Making Space for Indigenous Knowledge, Sustainabilities and Futures: Folk Beliefs as Resource Management and Political Mobilization
- Maintaining Life Under Neoliberal Rules: A Case Study of Muslimah Labourers in Central Java, Indonesia

Justifying the Desire for Prosperity: Comparative Review on Modernizing Economy in Asia

- Social capital and democratic support in Asia: Evidence from a cross-national analysis
- Enforcing "Cashless Society" through Conscription in Developmental States: Case Studies from Singapore and South Korea
- Lee Kuan-Yew and Kim Il-sung: Industrial Connection for Economic Prosperities in Singapore and North Korea during the Cold War

Marginalization Processes and Marginal Groups in Southeast Asia

- Balancing Conservation and Community Welfare: Enhancing the Management of Marine Protected Areas in Indonesia
- Situating the Sama Dilaut/Bajau/Bajo as Mobile Maritime Communities Across Archipelagic Southeast Asia: Convergence and Divergence in Processes of Marginalisation and Integration
- Marginalization and the Politics of Resistance in Papua
- Muslim Minorities in Context of Polarisation and Conflict: Case Studies from Papua Indonesia and Pattani Southern Thailand
- Adaptive Social Protection for Indigenous Papuans

Remittances and the Linked Lives of Migrants and their Families

- The Search for Prosperity among Transnational Families in East and West Java
- Interconnected Futures: Migration among the Constellation of Aspirations of Young Adults in the Philippines
- The Linked Lives of Transnational Families: Migrant Parents, Remittances, and the Education of Children in Indonesia
- Tracing Digital Foodscapes and Healthcare in the Transnational Family in Pandemic Times

Sharing or Shattering Prosperity: Regional Cooperation for Solving Uneven Development in Asia

- Emerging Donor States' Strategy: Focusing on the Thailand and Indonesia
- Reflections on Subregional Economic Cooperation in Indonesia, BIMP-EAGA
- Chinese Investments in Indonesia: Ecological and Societal Impacts
- Addressing the gap in ASEAN: Involvement of Rising Power in Asia

The Lives of Migrant Remittances: Engendering Precarity or Prosperity?

- The Life Course and Hidden Labour of Migrant Remittances
- At What and at Whose Cost?: Unveiling the Socio-Ecology of Precarity in the Lives of Migrant Remittances
- State-Sponsored Stigma and Discrimination: Female Indonesian Migrants in Hong Kong during the Pandemic
- Remittance for Development: Government efforts and Experiences of Return Migrant Worker Communities in Yogyakarta, Indonesia

Transformation and Contradiction in Mobility Systems, in Indonesian Cities and Beyond I

- Tramways as Urban Infrastructure in Colonial Calcutta, 1880s-1930s
- Trunk and Feeder Integration in the Surabaya Bus Transit System
- Toward Equity in Transportation for Jayapura City
- Precarious Expansions: Transformations of Mobility in Wamena and Jayapura, Papua

Transformation and Contradiction in Mobility Systems, in Indonesian Cities and Beyond II

- Commuters' Housing Preferences in Transit-Oriented Development of the Jakarta Metropolitan Area
- Precarious Expansions: Transformations of Mobility in and beyond Papua's Central Highlands
- Dakar through the Prism of Urban Mobility Challenges

Poster presentation

- Growth of the silkworm-egg industry in Japan during the Meiji period
- How Do You Turn the Coal Industry Green? - Tax Concepts in Germany and Indonesia: Best Practice, IDX Carbon and CBAM
- The Other Gen Z: Artificial Intelligence and the Transformative Labor of the Working-Class in the Political Buzzer Industry
- Unleashing the Growth Potential of Bogor's Microentrepreneurs: A Correlation Study on Entrepreneurial Self-Efficacy and Entrepreneurial Mindset

Documentary / Film

- Let there be work

Theme 4. Seeing from the Neighbourhood: States, Communities and Human Mobility

Book presentation

- Methodological Mosaic: Innovating in contemporary social science research inquiry

Individual paper

- A voice to the voiceless refugees with Disabilities and language divide in terms of accessing braille and Rohingya-friendly sign language through an inclusive justice system
- “We’re following Uncle Ho’s preachment: dig the mountain & fill the sea”: living the city between the mountain and the sea in a Vietnamese town
- Better Living Societies: Cooperative Fishing Villages in Post-War Hong Kong
- Challenges for Anti-Trafficking NGOs in Indonesia: rights, social-economic context, and navigating obstacles.
- Communities on the Move: Transnational Muslim Interactions and Mobilities in Taiwan
- COMMUNITY PARENTING PROGRAMS FOR LEFT-BEHIND CHILDREN: A Case Study in Indonesia
- Creating (neo)Fatimid neighbourhoods? – Daudi Bohras, Bhendi Bazaar and an architectural identity
- Critical Framework on Design : A “Kampung” Perspective on Marketplace Revitalization Program
- Disentangling state-imposed gentrification and rural-urban transitional neighbourhood through border Special Economic Zone development in Thailand
- Distinction: Cultural Currency of Contemporary Korean-ness in Malaysian Commercial Landscapes
- Effect of Open Defecation Behavior on Stunting in Segoropuro Village Rejoso District Pasuruan Regency
- Floating Populations in Asia: Researching Heritage Processes in Seascape Contexts
- Geo-strategic factors in shaping the city of Siliguri in the foothills of the Himalayas
- Global Identity, Japanese Identity: Japanese University Students’ Sense of their ‘Own Culture’
- Hill Stations as Subaltern Urbanization. Crossing National Borders to (re)Discover Small and Medium Cities at Tourist Fringes.
- In the Merlion’s orbit: the making sense of air travel as a soft power tool in Singapore’s foreign policy
- India-Japan-Korea Triangle: A Strategic Partner of Asia-Pacific Region
- Indigenous Knowledge of Climate change adaption in Coastal areas Bangladesh
- Indonesian Immigrants’ Communities in Taiwan
- Indonesian Society and Its Intermediaries: The Changing Profile of Middlemen
- Interim Developmental Histories of Post-war Singapore
- Kaki Lima: the Generator of Public Realm in Downtown Kuala Lumpur

- Kazakhstan, the Imperative to cooperate
- Kirtan as Public Sphere: Social Identity in Working-class South Delhi's Devotional Singing Groups
- Life on the line: Inquiries into the daily struggles of urban communities along commuter train tracks in Tokyo through the social space of 'eki-mae'
- Ludruk and village feasts in East Java, Indonesia
- Middle-class Women as Neighborhood Local Leaders in Urban Indonesia
- Migration Decision-Making and the Changing Intergenerational Care Relations in Asia
- Nebulous Neighbourhood: Urban Redevelopment and Histories of community , strife, and aspiration in Mumbai's Bhendi Bazaar
- Negotiating Boundaries: Socio-Cultural Experiences of Small Indian Minority Groups in Sri Lanka
- Neighbourhoods of Change: Mapping Transformations in Middle Class Urban Dwelling in Kolkata
- Peripheral Urban Gardening or Rural Heritage: Crop and Vegetables Fields as Liminal Spaces of Economic and Cultural Negotiation in a Chinese Megacity
- Ponds and the Changing Neighborhoods in Kolkata, India: Sketching stories.
- Research on Development of "Dementia Cafes" in Japan's Aging Society
- Serving "Renmin" in the Political Infrastructure: Body, Emotion, and Cognition Struggles of Street-level Bureaucrats in Chinese Urban Residential Communities
- Simulating Singapore: Architectural Replications of the Narrative of (Neoliberal) Success
- Singing Isan: Regional voices and the rural identity of the working class in Thai music
- Social anchoring and the mobilities of children from cross-national families in Singapore
- Social and Economic Coping Behaviors of Tribal Migrants in Cities: A Study of the Kukis in Delhi
- Social mobility of Vietnamese highly skilled returnees
- Strangers in their own fatherland: Kazakh repatriates from China and their adaptation in Kazakhstan
- Sustainability, Liveability and Smart City in South Asia: Contextualizing People-Centric Approaches of Urban Development Through An Indian City
- The Art of Surviving Lockdown: Neighborhood Governance in Shanghai During Spring 2022
- The First Malay who Performed the Hajj from the West: Baginda Dahlan Abdoellah's Pilgrimage from Leiden to Mecca in 1920
- The Intersection between Bio-politics and emigration policies: Historical Sociology of Overpopulation Discourse in 1920s Japan
- The Prospect of the Settlement of Past Human Rights Abuses In Post Jokowi Indonesia
- The Vortex of "Illegality" in Balinese Contested Space: Local Gangster, Desa Adat, and the Aristocrats
- Time, spatial culture and the colonial city in South Asia
- Untold Urban Stories of Colombo in Early 20th Century: Preaching, Chanting and Agitating The Working Class
- Urban Infrastructures of Passenger Comfort: Designing Mobility Experiences on Tokyo's Railway Network, 1945-2010
- Virtual ummah: new religious female leaders in Dagestan
- Zomia, Weapons of the Week, La société contre l'État or What?: A Consideration of Kolektiv, Kampong, Kota and Nua.

Panel

“Reintegrations” of Indonesian migrant workers to Japan and Taiwan: Diverse flows of sending and receiving migrants

- Flow of Migrant Workers from Indonesia to Asia
- Diversity and Change in Reintegration: Case Studies of former Indonesian Technical Intern Trainees returning from Japan
- Becoming a Hub in Japan: Establishment of Social Capital by Former Technical Intern Trainee
- Non-economic evaluation of the “success” of migrant workers

Boring Frontiers? The Politics and Lived Experiences of Being Peripheral in the Urban Process

- Becoming Urban Boringly? Jiehebu Urbanism and the Aspirational Politics of “Homesteads” in Urbanising Beijing
- Empty Peripheries: Vacancy, Delay, and Escaping Attention on the Edge of Chongqing
- Everyone can be a Developer: Experiments and Temporal Politics on China's Urban Fringe
- Shock City: Everyday transience in an East Indonesian Nickel Town
- Interstitial and (Un)ephemeral: Stories of Three Temples in a Frontier Town

Conceptualising East Asian Cities for Envisioning Alternative Urban Futures

- The Dream of Exporting Smart Cities: Understanding the State-led Urban Exportism in South Korea
- Reclaiming Finance as Urban Commons: The Perspective from Seoul, An Extremely Financialised City
- The Dynamics of the Urban Commons and the Urban Formation in the South Korean Context
- Urban Commons and Enabling Cities: Social Housing as an Enabling Infrastructure in South Korea
- Hack the Modern: A Story of Urban Commons for Collective Production in a Modern City

Digitally mediated mobilities and migration practices in/from Asia

- Maintaining Transnational Lives: Foreign Scholars in China During Pandemic Times
- Transnational Mobilities in the Digital Age: Social Media and Migration Infrastructure in the Vietnam-Australia Corridor
- Migrants' Intimacy and Mobile Dating Applications Use: A Study of Chinese International Students in the UK
- Beyond City Limits: A Study of Young Japanese Women's Urban-to-Rural Migration and Digital Technologies

Ethnicity, culture, and “self-determination” across East Asia: global concepts, local identities, regional circulations

- One Surname, Multiple Destinations, Uncertain Identities. Okinawa Migration Record Database and the History of Okinawans Abroad in the First Half of the 20th Century.
- Conceptualizing Self-Determination in Contemporary Ryūkyūs
- The Quest for Post-Chineseness Among Chinese Indonesian Intellectuals
- From Self-Determination to Secession: What the Chinese Communist Party Learned from Kosovo

Family, Clans, Friends, and Co-Religionists: Chinese Community Networks from the 16th -20th centuries

- Landscape and History: Creating Communities in Late Imperial Chinese Poetry Groups
- Culture, Context and Concerns: Chinese family enterprises across regional global orders in the long twentieth century
- Deploying the Past to Change the Future: Fan Zhongyan (989-1052) in the Philanthropic Innovations of Yu Zhi (1809-74)
- Jin Bao (1614-80) and His Borrowed Mountain in a Borrowed Time: The Displaced Buddhist Community in Early Qing Guangdong

International Migration of Nurses and Care Workers: Perspectives of Indonesia and Japan

- Diversifying Entry Routes into the Long-term Care Sector in Japan: A Study of Indonesian Migrant Care Workers
- **INDONESIAN NURSE MIGRATION AND GLOBAL DEMAND FOR CARE WORKER**
- Nurse Migration from Indonesia: Past, Present, and Future

Living “Here and Now”: Ethnographic Insights on Informal Life Politics in the Asia-Pacific Region

- There is Fortune in Leftovers: Rediscovering Value at a Flea Market in Tatsuno City, Japan.
- The Indian Ocean Maritime World in the Age of Nation-States: The Case of Indian Muslim Immigrants in Malaysia.
- Songs beyond Boundaries: A Case Study of Traditional Folk Song Practices in Yakushima, Japan
- From the Settlers' Island to the Island for Future Generations of Indigenous Peoples.
- Changes in Divinatory Knowledge in 20th Century Java: The Publication of Primbons and Indonesian Nationalism

Mega-Asia: Establishing Asia Itself as the Unit of Analysis

- Asia's World Heritage-scape: Components, Perspectives and Data
- Emerging Mega-Asia: A New Paradigm for Asian Studies
- Shared and Unshared Values Throughout Asia: Results and Insights from the 'Social Values Survey in Asian Cities'

Modes of Engagement in Urbanising India and Indonesia from the Vantage Point of Peripheral Settlements and Local Communities

- The City as Rumour: Aspirations and Strategizing in Delhi's Rural Belt
- Assembling the Peripheries: Workers Turned Entrepreneurs in the Urban Villages of Bangalore, 1970s to the present
- The Illusion of Autonomy: Urbanization in a Post-Authoritarian Indonesia
- The House, the Mosque, and the Kampung: Autoconstruction in the Spatial Production of Heritage in Kampung Peneleh, Surabaya
- Fighting for Tiny Land: Secure Tenure and Collective Ownership for Urban Poor in Jakarta

Southeast Asia and the Blue Pacific: challenges, opportunities... and trends

- The Southeast Asian reaction to AUKUS: a third and direct path to the Blue Pacific?
- ASEAN's Increasing Engagement with Pacific Island Nations: A Return to the Asia-Pacific Framework?
- The Nexus Between Papua's Complexity and Indonesia's Pacific Diplomacy Challenges
- Timor-Leste: a Southeast Asian scout in the Blue Pacific?

Sustaining Community in Rural Java

- In Search of Respectability: Communal Religious Practice in Rural Java
- Agriculture Transformation and Rural Economic Security in Central Java, Indonesia
- Rural Transformation and Local Values in Coastal Central Java
- Location Advantages of Rural Villages in Developing the Creative Economy
- Rural Transformation and In-Situ Urbanization in Java, Indonesia

Territorial Governance and Intangible Spaces: Anthropological and Historical Approaches toward Nation-States in Asia

- "Intangible Spaces" between Vietnam and Cambodia: Focusing on Multi-Ethnic Hybrid Societies in the River Basins
- Foraging People in a Nation-State and Global Economy: The Orang Asli Batek in Malaysia
- Reindeer Herding in Siberia and the State
- Utilizing Intentional 'Crack of Sovereignty': Economic Migrants and Political Refugees from Myanmar in a Border Town
- Ungovernable Practices: State-Control and Persistence of Traditional Medicine in the Republic Vietnam

The implementation of norms of human rights, protection and asylum in Southeast Asia: community, agency and human mobility

- Implementation of Anti-Trafficking Policy in West Kalimantan, Indonesia: A Governance Approach
- Refugee-led Transnational Advocacy: Making Space for Refugee Participation and Self Representation
- The 'Local Turn' in Humanitarian Protection: Recognizing the Important but Underappreciated Roles of Local Communities as Everyday Providers of Protection for Refugees in Aceh and Cisarua
- The Pattern of ASEAN's Policy on Refugees: A Rohingya Refugee Case

Transnational Perspectives on Identities, Families, and Boundaries: Insights from Taiwanese and Southeast Asian Studies

- Factors Determining Taiwanese and Vietnamese Students to Study Abroad
- Sweetness and Sorrow of Transnational Students in Taiwan
- Mapping Discourse and Humanitarianism Surrounding Southeast Asian Migrant Workers in Taiwan
- From 'Mimi's Utopia' to 'Selamat Ulang Tahun': Documenting the Lives of Children of Indonesian Migrant Workers

Transnational Relations and the Development of Postcolonial States and Societies

- Feminist Bandung: The Asian-African Conference of Women and Women's Social Development in the Third World
- Corruption in the Oil and Gas Sector as a Transnational Phenomenon
- The Indonesian Women's Engagements in the (Transnational) Decolonial Movement, 1945-1960s
- Towards Asian Buddhists Networks in post-Independence Indonesia

Urban Shrinkage in Pacific Asia I: Patterns, Processes and Policies

- Urban Shrinkage in Pacific Asia: Overview and Research Agenda
- Spatial Characteristics of Urban Shrinkage in Korea
- Urban Shrinkage in Korea: A Comprehensive Analysis
- The Growth or Shrinkage Dichotomy of Chinese Cities Between the Demographic Siphon-Effect and the Economic Spillover Effect
- Nationwide Urban Vacant Land Identification in China Using Segment Anything Model and Remote Sensing Imagery

Urban Shrinkage in Pacific Asia II: Patterns, Processes and Policies

- Urban Shrinkage of Urban Sprawl? How Can Taipei Learn from Poly-centric Mega-Regions?
- Are second-tier metropolises more or less economically affected by urban shrinkage in an age of depopulation? Evidence from the Kansai metropolitan area in Japan
- Analyzing Differences between Scenarios of Urban Shrinkage in Japan and Taiwan
- Transformation of the City in the 'New Normal' Era: An Analysis of Population Change Patterns in Thai Provincial Areas Pre and Post-COVID-19

Urbanity and the Uncanny: Cases on Delhi

- Imperial Gothic and Racial Anxieties in Victorian Delhi
- Weird Assemblages of Infrastructure: Navigating Infrastructure, Materiality and Agency in Delhi's Urban Peripheries
- The Sound of Mythmaking: Sonic Media in the Urban Environment
- Urbanity as an Uncanny Journey: Reflections on Delhi
- Urban Decay and Muslim Ghettos in Delhi

What makes "ethnic minority"? Border People in-between China and Southeast Asia

- The State Policy of Farming Land Taxes and the Social Integration of Bazi Basin Society in Yunnan in the 18th century
- Who created the 'Bai people'? Records of the Bai people and Bo-ren on the Epitaphs in the Dali region during the Ming-Qing Period
- The Making of an "Ethnic Millenarian Movement": Narratives of the Lahu Church History on the Early Mass Conversion
- Entrepreneurial Journey: "Panacea" Vision and Depoliticization of Ethnic Minorities in Northern Thailand

Yunnan and Yunnanese: Translocalities and Transregionalities

- Re-mapping Ethnicity in a Masculine Way: Football Fandom in Ethnic Yunnan
- Imagining Worlds of Beauty Through Yunnan Flowers
- Circumventing Undocumentedness: Boundary Crossing of Citizenship-Compromised Yunnanese Youth in the Thai-Burmese Border

Roundtable

- Forging a Truly South-South Post-imperial Collaborative Framework of Academic, Civic and other Social Actors between Southeast Asia and Africa
- Rethinking Community-engaged Approaches I: Principles, Methods, and Tools
- Rethinking Community-engaged Approaches II: Principles, Methods, and Tools
- Seeking an Inclusive, Multi-centered Academic Collaborative Framework of Southeast Asia 'South' - Asserting Academic and Civic Knowledge Practices in the face of World Challenges from the Region's 'Periphery' I
- Seeking an Inclusive, Multi-centered Academic Collaborative Framework of Southeast Asia 'South' - Asserting Academic and Civic Knowledge Practices in the face of World Challenges from the Region's 'Periphery' II
- Seeking an Inclusive, Multi-centered Academic Collaborative Framework of Southeast Asia 'South' - Asserting Academic and Civic Knowledge Practices in the face of World Challenges from the Region's 'Periphery' III
- Tracing Histories of Displaceability in and from Myanmar

Documentary / Film

- Rio Paradiso: Voices behind and around the walls .

Activity / Workshop

- Documenting the City: Ethnographic Engagements Beyond the Fieldnote
- Recording the future: the importance of audio-visual sources for researching everyday life in Indonesia

Exhibition

- [Humanities Across Borders] Craftvoice: From the lens of evolving objects
- Foreseen Property Agency

New idea / format

- "Dolan Kapirel": Surabaya Train Track Kampung Festival
- Documentary Film Screening and Panel Sharing

Theme 5. Transmitting Knowledges: Institutions, Objects and Practices

Book presentation

- Beyond Alleged Peripheries of the First World War - After the War is Before the War: Medialized Experiences and Postwar Discourses in Japan (1914–1919)
- Buddhism in theater, gramophone and film.
- Invitations to Ecological Thought in Indonesia (Undangan Pemikiran Ekologis Untuk Indonesia)
- Postcolonial Memory in the Netherlands: Meaningful Voices, Meaningful Silences (Amsterdam University Press, 2022)
- Televising Chineseness: Gender, Nation, and Subjectivity

Individual paper

- A Comparative Analysis of City Representation in China and the West
- A Preliminary Study on the Oral History of Female Garment Workers in 1970s Malaysia
- A Quest for Skills? Migration Patterns of South Korean Manga Artists In Japan
- “Non-traditional” Students and Interruptions: Multiple Belonging and Pushing Boundaries of Traditional Formal Education Timelines
- Absence/Presence in ‘Green’ Imaginings of Indian Schoolscapes
- Acupuncture in American-Occupied Japan: a New Look at the Controversy over its Abolition
- Assessing the Food Safety Practices of 'MasterChef Indonesia' Competitors Pre- and Post-COVID-19 Pandemic: A Comparative Study
- Between Pedagogy and Propaganda: Animating Indonesian Islam in Diverse Representations
- Bringing Indonesia to the United States: Academic Life of George McTurnan Kahin
- Cinematic Co-creations: Film for critical research, film for knowledge generation, film for creative expression
- Collaborative Art Residency Programmes as Platforms for Decolonial Practices and Knowledge Production
- Craft knowledge between Japan and Brazil: cosmopolitanism, hybridity, and the politics of value
- Crafting Knowledge: Weaving as a Cultural Tool in Western India
- Crossroads of Legitimacy and Illegitimacy: Transactions of Knowledge among the Ende of Flores, eastern Indonesia
- Deciphering the South China Sea Leviathan – A Reflexive Response
- Decolonising the Library: Incorporating Alternative Knowledge Producers
- Demystifying the Young Martyrs: Representations of Heroic Children in the Chinese Patriotic Education Campaign (1980s-1990s)
- Disseminating Bruneian Culture Online

- Effectiveness of Nutrition Education Based on Theory of Planned Behavior Towards Knowledge, Attitudes, Practices Reduction in Intake of Sugar, Salt, Fat in Elderly Hypertension Women
- Envisioning the Philippine National Geographic: Photography and the Problem of Place
- Facilitating Mainland Chinese Student Mobilities to Malaysia: Student Agents, Social Media and Brokerage Tactics
- Faculty Members' Perspective on the Internationalization of Higher Education in Taiwan
- Folk Songs of Chamba: Relocating Local Histories and Cultures
- Following temple visitors; religious and cultural learning experiences at Shanghai City God Temple
- From Anarchist High School to Vocational College: Patronage, History, and Remembrance at Quanzhou's Liming Vocational College
- Ganesha and the 'trunk king': a piece of Dutch colonialism found in the National Museum of Bangkok, 1896.
- Glimpse into the Stories of Queer Events: Community making with Care, Companionship, and Joy
- Head to the field: Exploring fieldwork as a direct experience learning tool in the integrated geography learning
- Heterogeneity of Institutionalizing Sowa Rigpa Education in Nepal Himalaya
- Historiography, Policy, and Publishing Industry: Contextual Factors Shaping Indonesian History Textbook Discourses
- Incorporating Corruption within International Relations Theory: The Case of 1MDB in Malaysia
- Islamic capital markets efficiency: Insights from a systematic literature review and bibliometric analysis
- Islamic Healing Trails in Sri Lanka: The Role of Government in Recognizing and Regulating 'Unani' as a 'Traditional' Healing Practice and Its Impact on Culture
- Knowledge Transmission in the Indian Ocean: The Case of al-Manar in the Malay-Indonesian World, 1900- 1950
- Learning to speak Yale-ese: Discourse, justification and complicity in half-truths by Chinese mainland US college applicants
- Liberal Democracy, Heritage and the Global Art Market : Museums in Post Colonial Societies
- Low-End Globalized Ceramic Trade: An Overview of Fujian, Guangdong and Hong Kong Blue-and-Whites in Southeast Asia during the 16th to 19th Centuries
- Materiality and religion: practices of knowledge production in religious reading of the Gurucaritra
- Memory and Forgetting in Contemporary Chinese Literature: A case study of Yan Lianke literary prose
- Museum Boom in India
- On Korean Female Writer Pak Kyongni: Remembering and Forgetting in the Anthology *Bulsin Sidae* (The Age of Doubt)
- Performing the self in contemporary rural China: Voice from a villager
- Postcolonial educational policies in India: Whether furthering women's education and progress in the sciences?
- Precolonial Literary Tradition in Postcolonial Society: Uncovering Khmer Chronicle Epistemology and Authority in the Transition to Independence
- Racialized International Relations and Post-colonial South Korean Literature

- Reconnecting with Students of Asian Language Learning in the Post - Covid Secondary Educational Milieu in Australia.
- Revisiting the Educationalisation of Japan: The Confrontation of Three Languages of Education, 1868-1890
- Russians in Indonesia: the Discoveries of the Historian E.I. Gnevusheva
- Scientific knowledge vs folklore within the framework of Rational Choice Theory and Post Industrial Society
- Shaping the Other: The Circulation of Javanese Images in East Asia during the Pre-modern Era
- Shifting the Historical Narrative of the Banda Islands: from Colonial Violence to Local Resilience
- Southeast Asian Studies in China
- Spreading The Radical Culture: HR Minggu Newspaper and The World of Indonesian Cultural Politics 1960-1965
- Tea Master(茶艺师) Training in Mainland China: A Tapestry of Tradition, Power, and Modernity
- Teaching “Race” in Singapore’s Multicultural Education: A Tale of Two Discourses
- Techniques and trajectories of informal learning: Modes of doing street vending in contemporary Delhi
- The "Shackles" of a 'New' International Order & the (De)Coloniality of Friendship: The Unrecorded History of Nepal-China Relations (1910s-1940s)
- The Adoption and Popularity of Pith Helmets in China in the First Half of the 20th Century
- The 'Agak-Agak' Way: Transmitting Knowledge Through Haptic Experience of Nyonya Kuih Production Process
- The Content and Relevance of Different types of Academic Dalit Knowledge in India and Beyond
- The Dynamics of Scientific Publication Regulations in Indonesia (2014-2023): Toward World-Class Universities
- The Human Origins Heritage program: an Alternative Community Involvement Knowledge Production and Transmission for Community Participation in Prehistoric Heritage and Conservation
- The political exploitation of postcolonial studies: the invention and exportation of a “new Sinology” by Chinese SSCI-ranked journals
- The Role of Migrant Organisations in the Transnational Production of Knowledge and Identities: A Case Study of Chinese Communities in Italy
- The Social Death of an Ugly Princess: A History of A Medieval Buddhist Narrative in Transnational Reception
- The Transimperial Intellectual Formation of Luo Wenzhao OP in 17th Century Manila
- The Transmission of Colonial Science Production: Revisiting the Relationship between Hoesein Djajadiningrat and Snouck Hurgronje
- Toward a Populist Liberal Democracy? Confronting the Intellectualist Biases and the Rethinking of Liberalism and Populism in the Philippines
- Traditional knowledge in the contemporary context (a research on TK of Hmong people in Dong Van Karst Plateau, Ha Giang, Vietnam)
- Transmitting Knowledge in-between China, India, and Singapore: Curriculum at Chung Hwa School of Kalimpong, 1941-1960

- Transnational Governmentality and the Production of 'Ideal' Migrant Workers: An Analysis of the Pre-departure Phase of Migration under South Korea's Employment Permit System
- Turkey-Indonesia Cooperation in the Sectors of Security and Education
- Unnarrating China-Angola relations: visual memory, mediating bodies and bilateral infrastructures of feeling
- Vernacular Archives in South Asian Historiography: A Study of the Archives from the Princely State of Bhavnagar
- Women's path to a decolonial pedagogy in exile: the case of Timorese women in the anti-colonial resistance struggle

Panel

[Humanities Across Borders] Care, Custody, Conservation I

- Management and Preservation of the Bodily Substances: the social imaginaries of gametes in reproductive technologies
- Circus Animals and Indian State: Care, Custody and Conservation
- Holding in Custody
- Decolonizing Museums Through Care and Dialogue

[Humanities Across Borders] Care, Custody, Conservation II

- Silent archives: the broken bodies of nationalist women
- Maluku Bird Walk: Resisting extinction through modes of engagements with landscapes
- Co-creation as care: Engaging with the Creole languages of the Indian Ocean
- Unruly farming
- Care Custody and Conservation and olfactory culture in the Arabian Peninsula

[Humanities Across Borders] Knowhow in a Shifting World I

- Interrogating knowhow in corporeal practices—the case of Odissi dance in Odisha, India
- Intermission in knowhow transmission
- The discreet charm of sensible knowledge. Capturing, identifying, and recognizing
- Women's livelihood practices on the shadow economy in Sebatik Island: Knowhow in a shifting border of Indonesia - Malaysia
- Knowledge production through social media among Indonesian migrant workers during the pandemic

[Humanities Across Borders] Knowhow in a Shifting World II

- Interrogating knowhow in corporeal practices—the case of Odissi dance in Odisha, India
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Alternative Channels of Knowledge Production, Transmission, and Circulation in Tokugawa Japan

- Transmission of Plants and Botanical Knowledge from Joseon Korea to Tokugawa Japan
- Dissemination of Knowledge and Experience of Foreign Animals and Animal Life in Tokugawa Japan
- Orientalizing Ryukyu in Nineteenth-Century Japan
- Crossways of Embodied Knowledge in the Nineteenth-Century Imperial Capital
- Crossways of Knowledge in the Private Collection of a High-Ranking Woman in Nineteenth-Century Japan

Buddhism and the State: Embodiments, Objects, Institutions, and Politics in Motion

- Changing Patterns of Sangha-State Relations in Ancient India
- Spectres: Reincarnation in Tibetan Buddhism and the Postcolonial Nation State
- In Dependence to the State: A Study of Buddhist Monasteries in the Western Himalayas
- The Networked University: Tibetan Buddhist Spaces in Contemporary India
- Buddhist Kingship in Premodern South Asia: A Case-Study of the Pāla Dynasty

China Africa Fashion Power

- Real, Touch & Feel: The multi-layered authenticity, originality and creativity of fashion in Kenya
- 'Formality of Digital Regularisations vs. Informality of Brokerage': Digital Brokers in Everyday Digital Practices among the African Traders in Guangzhou, China
- China-Africa cross-platform creativity in the fashion industry: a case study of Shein products made in China and consumed in Kenya
- Cross-cultural Negotiation and "Similarities" Dialogues on "South-South" Fashion: The Localized Imagination of Chinese Clothing in Africa
- "It looks just like your hair": faking an authentic look through Made-in-China wigs for Africa

Consequences of Educational Expansion in Contemporary Japan I: Behavior and Attitude among University Students

- Changes in Student Time Use During the Transition from Mass to Universal Higher Education in Japan
- The Effect of Residential Mobility to University on Status Attainment
- What Do Students Present in Job Interviews?: Student Activities during College
- Exploring Employment Disparities and Social Capital in School-to-Work Transitions: Difference between Higher Education Graduates and Dropouts in Japan

Consequences of Educational Expansion in Contemporary Japan II: Family and Social Institution

- The Impact of Education and Costs on Birth Rates in East Asia: A Comparative Study of China, Japan, and South Korea
- Who "Avoids" Housework? – Evidence from Teenagers in Japan
- Understanding Women's Gender Consciousness in Marital Relationships: Traditional Gender Roles or Rationalism?
- The Effect of Institutional Context on Social Status of Precarious Employees in Stratified Societies

Creative Knowledge Creation and Dissemination

- Socially Engaged Art in Post-Colonial Hong Kong and Southeast Asia (SEA)
- From Metropolitan Surabaya to Metropolitan Reba, The Creative Knowledge Regeneration, Creation and Society Construction
- Storytelling as a Mean of Co-Creation for Bandung Old Town Area Tourism Plan
- Community-Driven Knowledge Accumulation and Dissemination Through Social Media at The 'Ruang Riung Ceria' Project on Stunting Prevention
- Mother Bank. From speculation and creation to changing realities.

Missionaries as Educators and Ethnographers in Sino-American Exchange

- D.C. Graham: American Baptist as Chinese Nationalist in Ethnography and Archaeology
- Reflections on the Continuity and Change of Sino-American Educational Exchange
- Women Missionary-Ethnographers in 19th-century China? A Proposal for Further Research
- The American Home Economics Association and International Fellowships for Chinese Women in the 1930s and 1940s
- Educational Crisis in Shanxi: An Analysis of Brethren Mission Schools in Republican China

Re-engaging environmental knowledge. Sites and politics of heritage, spiritual care and medi(t)ation in Indonesia and Southeast Asia, in the nineteenth and twentieth centuries I

- Careful Listening: Honouring the Treaty of Waitangi and following Māori guidance for a sustained and reciprocal relationship with the land
- Animal Stories, in Crisis: Re-engaging Islamic Environmental Knowledge from Southeast Asian Sites
- Across a landscape of tales to a candhi without a story
- The Kedyayan of Sukuh: Ancestral Vision at the Ruin of an Ancient Temple

Re-engaging environmental knowledge. Sites and politics of heritage, spiritual care and medi(t)ation in Indonesia and Southeast Asia, in the nineteenth and twentieth centuries II

- Reimagining Batak, Reimagining Pustaka
- De Anima
- Farming culture and environmental knowledge in Bali, wider Indonesia, and Japan (working title)

The Transmission of Knowledge in Kawi Culture I

- Kawi Culture: A New Paradigm for Classical Indonesian Civilisation
- Balinese Lontar Rescue from The Collection of Gria Kelod Sawan, Buleleng: Metadata Development And Colophon Analysis
- Blessing in Disguise: Kawi Culture in The Early 20th century Through The Hands of Mangkoenagoro VII and His Intellectual Network (1913–44)
- Bhutasamkhyā, Candrabhūmi, and their Commentaries

The Transmission of Knowledge in Kawi Culture II

- Hermitages in 15th-century Java as Agents of Knowledge Transmission
- Early Buddhism in Bali: An Overview Through Artefactual and Inscriptional Evidence
- Language, Ritual, and Identity in Lombok: The Enduring Legacy of Kawi Culture

Transferring, Wayfaring and Tourism: Rethinking Communal Imagination

- Travel Writing Studies as Contact Zone in Sinophone
- Reshaping Proximity: Cultural Heritage Tourism and the Communal Imagination
- Transculturation of Chinese Exiles in Postwar Japan: Pan-Asianism and Beyond
- Seeking The Past from Eyes of Others: Nostalgia for Kowloon Walled City in Post-handover Hong Kong
- Forging Contact Zone: On Politicized Affects of Cantophone in Diasporic Hong Kong Literature in Taiwan

Transmitting Knowledges: Interrogating the Translocal Socio-cultural Flows Across the Global Chinese Landscape

- From Diaspora Chinese to Mainland China: Buddhist Philanthropy and the Hope School Project
- Diaspora Governance and Religion: The (Re)production of the Guangze Zunwang Cult in the Chinese diaspora
- Exploring the Process and Politics of Everyday Knowledge Transfer: A Case Study of the Translocal Production of Guangchang Wu

World-making in the Gem Trade at Local, Transnational, and Global Scales

- Finding, Sorting, and Studying Diamonds Early Modern India and Indonesia
- Social Vulnerability in Artisanal Diamond Mining in South Kalimantan
- A Tale of Two Gem Cutters: Artisanship, Technology Flows, and Regional Histories

Writings of/for Art in Transnational Contexts: Contested Sites of Knowledge Production

- What language will be born out of discontent? From 'Farewell to Post-colonialism' to the Emergence of Qilu Criticism
- Harvesting Collective Creativity: Redefining Art Writing in documenta fifteen
- Methods of Memory: The Artistic Legacies of the Malayan Emergency
- From Writing to 'Blabbing' or Why Jurnal Karbon Doesn't Publish Articles Anymore But Talks on the Radio: A Reflection
- Working with Writing

Poster presentation

- Take to the Streets: Non-formal Sites of Learning in Harbin, China
- Urban Waterscapes and Modern Citizenship: Green Narratives and Performative Diversions in The Chinese Ecological Society

Roundtable

- [Humanities Across Borders] HAB Educational Collaboration Strategic Meeting
- [Humanities Across Borders] The Knowledge House for Craft (KHC)
- Body, Sense, and Landscape: A Roundtable Discussion on Sensory Approaches and Embodied Knowledge through Multimodality Practices
- Child Separation in Colonial and Independent Indonesia: Challenging Colonial Archives and Exploring Crossways of Knowledge Production
- GIS Asia Institutional Roundtable I
- GIS Asia Institutional Roundtable II
- Media for Democracy - An Initiative to inculcate Constitutional Values among Reporters
- Strategic roundtable: A Roadmap for Grounding soils in Southeast Asia
- Urban Studies Scholarship in Action: Voices from Southeast Asia
- Working along the archival grain: Building, preserving and sharing independent art archives and cultural material in Indonesia, Singapore and Australia

Activity / Workshop

- “If It Is for Them, Then It Should Be by Them” - An Introductory Workshop on Asset Mapping
- Asian YouTubers: Content Creators Developing Cultural and Historical Knowledge
- Community as Researcher: Experiments with Theatre as a Method of Research
- Dressing Eating Living Moving
- Introduction to the CHAMPSEA Public Use Data Files
- Mapeo: Tools for documenting, monitoring and mapping community lands and resources
- Public Historical Practices: possible avenues towards a more inclusive representation of the past
- Writing Workshop on Bordering and Borderlands Research for Emerging Scholars

Exhibition

- [Humanities Across Borders] Indigo as Axis of Knowledge: Asia and Africa
- [Humanities Across Borders] The Waiting Room for Youth on the Move in the Global South
- Curating Words and Touching the Past. Embodying the 1965-66 Memory
- Reading Sideways Press & KUNCI Copy Station: tactics for publishing critical inquiries
- Sensible Past: Of Distances and the Fabrication of the Frame -Mengindra Yang Lampung: Tentang Jarak dan Bangunan Bingkai

New idea / format

- Cathayplay Exhibition

Theme 6. Using the Arts, Media and Culture: Contestations and Collaborations

Book presentation

- Performing Fear in Television Production: Practices of an illiberal democracy
- Protesting is for everybody, including children
- Ramayana Theater in Contemporary Southeast Asia

Individual paper

- Preserving Aceh's Distinctive Culture: The Significance of Aceh Cultural Week (PKA) in an Architectural Context
- The nationalization of Music and the "invention" of Japanese national music during the Meiji era
- [UNAIR] Language and Discourse in the Digital Sphere: Navigating Linguistic Trends in the Indonesian Presidential Election Campaign 2024
- [UNAIR] Perceived Masculinities of 2024 Indonesian Presidential Candidates: Revisiting the Notion of Familial Values
- A Changing Representation: "Personal Writing" in Artistic Intervention in Chinese Rural Communities
- "I Can Work Limitless:" The Performance Ecology of Corporate India
- "The Best Jazz Pianist of Asia": Remembering Bubi Chen in Indonesian Grassroots Sound Archives
- Anthropology of Worship, Fertility and Art : A Study of 64 Yogini Temple Hirapur
- Artist as Eco-Citizen: An Inquiry into Sustainability
- Artists Working Realities & Futures. Practitioner Perspectives, Arts-Based Methods, and Artistic Research
- Arts and community mobilisation in culture-led urban regeneration in Gamcheon (Korea) and Leith (Scotland)
- ASIA's Creativity: A thematic narration of creative economies. Viswakarma craftsmanship of India and Batik artistry of Surabaya are their local heritage
- Becoming Malays: Cultural Integration of Indian Muslims in Indonesia (Case Study in North Sumatra)
- Behind the Screeners: The Surveillant Assemblage in a Chinese Live-Streaming Platform
- Building People's Political Awareness: LEKRA Woodcut Print Art And Transnationalism Agenda in 1960-1965
- Building Postcards: Rössler's Calcutta 1896
- Chinese Filmmaker between Empires - Kong Ngee film enterprise and its dialect films, 1930-1970
- Confluence and Desolation: Reassessing Xu Beihong's Sojourn in South and Southeast Asia (1939-1942) Through a Comparative Lens

- Creating Sustainability Through Art and Culture: A Case of Collaboration Between a Dutch Fashion and Textile Designer and an Indonesian Ikat Weaving Community
- Decentering the Western-centric 'Creative' City? Towards a Theorization of Creativity from below
- Exploring Kriya Through Tensions in Design-Making as Craft Designer-Maker
- Fashion Show of Traditional Attire: Reinterpret Fashion, Tradition, and Cultural Heritage through Contemporary Indonesian Traditional Attires
- From Outreach to Cultural Exchange: Discourse on decentralizing cultural participation in the Philippines
- Gangster Movies and its Influence on Society
- Gending Karesmen: Musical Communication in Folk Theatre
- Heritage making among the Dutch-Hindustani diaspora in the Netherlands: documenting baithak gaana and launda naach performances in Europe
- How do Indonesian Girls Looks Today?: Indonesian Girls' Magazines in the Era of Digitalized Media and Its Urban Girls Readers
- How Local Culinary promoted in the Digital Age: Study of Food Vloggers on YouTube
- Imagining Indonesia before and after Yugoslavia(s)
- Indonesian Culture in the World Cultural Traffic
- Indonesian Dance Elements in Rabindranritya: A Cross-Cultural Discourse
- Indonesian Muslim fans, racism and transcultural frictions in Kpop global fan communities
- Instagram in Nigeria, Indonesia, and Brunei: From Catchups to Environmental Activism
- Intangible cultural identity politics and cross-border communities in China and South Korea
- Inter-nations Storytelling to Promote Inclusive and Peaceful Society
- Jaranan and Reog at the Natural History Museum of La Rochelle, France (Field notes from a museological mission to collect ethnographic objects in East Java)
- Lapau Digital; The Convergence of Conversation Spaces in West Sumatra
- Literary Translation: Present and Future
- Making the city public: Street arts and the claiming of public space in urban Jakarta
- Mass Media and Poligamy Issues in Dutch Colonial Period: A Study of Women Press in North Sumatra
- Memory Revival and Aesthetic Practice—Two Exhibitions in Taiwan
- Metaphor and Meaning in the Temples of East Java - the Hermeneutic Phenomenology of textual and visual interpretation
- Navigating Regionality: Temporal Shifts and Spatial Realities in the Guangzhou Triennials (2002-2023)
- Neocolonialism, Cultural Impérialisme and Cultural Wars: National Heritage Dimensions
- Nostalgia for a Pre-Socialist Past: The Communist Party and the Politics of History in Contemporary China
- Nushu: Whose Heritage?
- Picturing Java (Wo)man: Visual Reconstruction of Colonial Palaeoanthropology
- Popular Culture and the Fashioning of Identity: The Case of "Muslim Popular" in Kerala
- Powerful silences in postcolonial memory activism: the pros and cons of activist silence
- Promoting Museums Through Popular Culture 'Museum Dates': An Innovative Approach to Boost Visitor Numbers
- Propaganda Posters in Vietnam, Whose Property? Playing with borders between public and private goods

- Reading Registers Of Fear And Fervour: A Study Of The Magic And Menace In The Legends /Myths /Folklore Surrounding 64 Yogini Temple Hiarpur Odisha, India
- Rebels Against the Lawlessness: The Dalit Bandits on Silver Screen:
- Representation of Balikpapan City on SHAHO Batik's Motifs
- Representation of transgenders or hijras in popular culture in Pakistan: A critical study
- Representing Women's Singleness in Contemporary Indian Cinema
- Reviving the Sacrificial Ceremony of Sage-King Shun in Contemporary Jiuyi Mountains, South China
- Screen Dance in Pan Indian Cinemas: Body and Sexuality
- Sharing Stories with Caring; Contested Heritage, Decolonized Narratives: The Indian Museum context
- Soft Power 'Silky Alliances': An Analysis of China's One Belt One Road (OBAR) through Arts and Culture
- Specters of Nostalgia in the Contemporary Indonesian Cinema and Music: Rethinking Hauntological Affect
- Staged Identities: State-sponsored Heritage Performances as Ritualized Spectacles in Vietnam
- Subversion and inversion: The Ramayana in 21st century India
- Sustainable Tourism: An Analysis Of Sustainability Tourism Through The Green Tourism Campaign In Bali
- Tatorbhengan Tradition in Torbang Village of Sumenep District And Revitalization Effort
- The Arch of the Viceroys in Old Goa (India): From Commemorative Monument to Ideological Symbol of the Portuguese Eastern Empire
- The Exhibition Value of Wayang in Colonial Modernity: The Case of Tasripin's Puppets
- The Existence of the Baberten Tradition as a Form of Disease Prevention in Pinggirpapas Village, Kalianget Subdistrict
- The Geographies of Modern Indonesian Horror
- The Land of Wakanda and Konoha: Imagining Indonesia Nationalism on Social Media
- The Life of the Bygone Ferocious Deities in Indonesian Black Metal Aesthetics
- The Most Beautiful Deception of all: Vietnamese Visual Communication and the Revolutionary Phantasmatic during Vietnam's American War
- The Politics of Affect in Popular Imagination: On Biopolitics of Sewol Ferry Tragedy and Cultural Resilience through K-Pop Poiesis
- The Role of Film and Drama in Constructing the Memory of National Hero in Indonesia
- Tradition and Modernity: Exploring Modern Ink Painting in Malaysia Through the Cultural Identity
- Transnational media production from the margins of "Cultural China": the case of Singapore's media producers
- Vases, Whistler, Blue-and-Gold: The Way James Abbot Whistler Reformulated Chinoiserie in 1876–1877
- Visualising public and collective dancing in contemporary Chinese art
- Who Represents Folk? Disseminating Positive Energy in Contemporary China

Panel

Chinese Literature and Culture through the Lens of Print Media and Mass Media

- On Chinese Screen: Cultural Interaction on the Newspapers and Periodicals Run by Missionaries in the Late Qing and Republican Era
- An Elite Writer's Popular Talks on Literature and Culture: Wang Xiaobo's Essays
- Poetic Expressions of Home and the Sense of Belonging: Interpreting Poems in the Chinese Times
- Poetic Expressions of Home and the Sense of Belonging: Interpreting Poems in the Chinese Times
- Earthquake on Screen: Aftershock in film and Television

Contemporary Circulations, Interpretations and (Re-)Appropriations of Colonial Objects, Sites and Images

- The Last Colonial Graveyard: Caring for the Material Reminders of Colonialism in Magelang
- From Archaeological Document to Souvenir from the Colony and Back: the Social Life of Javanese Antiquity Photographs
- Activating the City of Surabaya – Historical Photographs in Indonesian Museum Contexts
- Dutch Colonial Urban Spaces in Postcolonial Indonesian Cities
- Beyond Historical Artefacts: Material Reminders of the Indentured Labour History of the Javanese Diaspora in New Caledonia

Contested Borders and Heritages in Contemporary Art in Asia

- Staging the Nation and Its Divided Genealogies in Contemporary Japanese Art
- Exploring Border Temporalities: Remembering Korean State Villages Visually
- Timed Out?: Mughal Pasts and South Asian Futures

Exploring Musical Assemblage from Asian Perspectives

- Brooms and Music: Mediation and Creation in the Educational Practices of the Aruna Jharna Museum in Rajasthan, India
- Tradition and derivation of the “Kamitsuki-Kiyaridaiko”
- Emotion and Reason-Supremacy of Music Educational Institutionalization—Invariant and Persistent Creativity and Play in Local Performing Arts of Northeast Thailand
- Eyes on You: The Power and Role of “Gaze” in Indian Performing Arts called Lāvni
- To live by means of Kagura: The contemporary Kagura performance as a theory of mediation in semi-mountainous areas in Shimane, Japan

Fantasy and Humanity in East Asian Literature and Media

- The Ambiguity of Affect in Yi Shu's Zhaohua Xishi (Dawn Blossoms Picked Up at Dusk)
- Ascending to the Stars: Ideology and Transcendence in Science Fiction by Cixin Liu and Arthur C. Clarke
- The Female Pygmalion in the Japanese, Taiwanese and Korean television series, Absolute Boyfriend
- Between Virtualities: Time Travel in Someday or One Day (2019) and A Time Called You (2023)

Poster presentation

- A Journey of Transformation: The railway heritage and urban landscape in Surabaya since 1878
- Contesting Cultural Ownership: Diversity of the Design Journey of the "Lewke Cannon"
- Decolonising Nias Ethnographic Collection Across Europe: Issues and Possibilities
- TRANSCULTURAL HERITAGE: Adaptive Reuse of The Kavallerie-Artillerie Building as An Open-air Museum

Roundtable

- Collecting Photography in Southeast Asian Museums
- Sound Heritage in Indonesia
- Wayang Kulit Shadow Theatre: Exploring the Effectiveness of Virtual Reality Experience

Documentary / Film

- The Missing Ox: Ngaben Massal Taman Kaja, Ubud, Bali, in Pandemic Time

Activity / Workshop

- Furnishing Cultural Heritage: Visual Storytelling with pen and ink
- Painture and Struggle - Intervention Painting Workshop

Exhibition

- Painture and struggle - Conflict and Interventions in Brazilian Riots
- Tattoo Artists Tracing Tribal Traditions and Ancestral Cultures from Mentawai and Borneo

New idea / format

- Kinematic Kyoto: Living Architecture, Tradition and Craft in Cinematic Time
- Media and Heritage Workshops: Tracing the History of Spice Trade Today
- The Missing Ox: Collaborative Practices in Studying and Documenting Deathscapes in Contemporary Indonesia

Theme 7. Multiple Ontologies: Religiosities, Philosophies, Languages and Society

Book presentation

- A Holy Bazar: Music, Spirits and Spirit in Middle India (original French title : Un sacré Bazar - Musique, possession et ivresse en Inde centrale).
- Book Presentation: Livro de Pantuns | Book of Pantuns
- Loanwords and Japanese Identity: Inundating or Absorbed?
- Religion and Cults in Late Shang China (ca. 1250 - 1046 B.C.)
- Translation of the Kitab Pengajaran Manuscripts MSS Malay B13 from 18th Century

Individual paper

- A Genealogy Of Violent Football Supporters In Contemporary Culture Arek In The Malang City
- 'The walkways are somewhat better than Canggu and Ubud': Investigating the Adjectives of Bali in Tourism Context Using Corpus
- An Unorthodox Tibetan Buddhist Traveler's Outlook on Religions
- Architecture of Social Conflation: Estranged Ontologies in Post-Colonial Nias
- Beyond the Secular-Religious: Ethical Lives of Soka Gakkai Buddhists in Japan
- Bodily Practices, Spiritual Interactions: Sufism and Tantric Traditions in South Asia
- Challenges of gender inequality in Morocco
- Community & Religiosity: Role & Impact of Mystic singers from Kathmandu, Nepal to Rajasthan, West India
- Concept of Inherited Seva and Bhakti with Contemporary Perceptions: A Study of Temple Servants in Mahalasa Temple, Goa, India
- Contextualizing 'Freedom of Religion or Belief' (FORB) in peacebuilding interventions: The case of Surabaya
- Contributions of a few Pandit's of Bengal to the society : an overview
- Cosmological and Spiritual Dimensions of (Transformational) Musicking
- Cultural Threads: 'Kalembo Ade' and its Islamic Roots in Bima
- Defining 'Culture Specific Concept' (CSC) of Indigenous Languages from both Theoretical and Applied Perspectives
- Disciplining the Ummah? Responses of Indonesian Muslim Organizations to AI Technologies
- Exploring the spiritual, ecological and social divides among Catholic women faith-based practitioners in Asia
- From India to China: Puerpera Salvation and Avalokiteśvara's Gender Transformation
- Gnostic Gospels' Resonance with Other Esoteric Traditions
- Grassroot Practice Modalities of Local Beliefs in Contemporary Urban China: An Ethnography of Zhengzhou Chenghuang Temple
- Himalayan Manuscripts from Helambu, Nepal
- Honoring Tradition Embracing Modernity in Adia Puja's Mustika Zakar Celeng

- Identity Politics and Language Diversity in a multiethnic society: A Case of Assam in India
- Identity Religiosity in Indonesian Women Representation
- Interconnected Worlds: A Comparative Analysis of Human-Non-Human Bonds in Classical Hindu Traditions and Indigenous Cultures
- Intersections: on the need for an interdisciplinary approach in the study of the goddess Chinnamastā.
- Kanjuruhan Stadium Tragedy: Illocutionary Acts and Its Intention on Written Media
- Korean Australians and Their Languages: Changes to Attitudes, Use, and Maintenance Over Time
- Materiality and religion: practices of knowledge production in religious reading of the Gurucaritra
- Monsoon, Meru and Nusantara: The Expression of Culture and Malfunction of Tradition in Malay Traditional Mosques
- Navigating the Complexities of International Relations Through the Lens of Buddhist Philosophy.
- Pilgrimage as a Site of Reconciliation: A Study of Pandharpur Vari in Maharashtra, India
- Pilgrimage of Raden Ayu Putri Ontjat Tondo Wurung Grave: Between Hinduism, Islamic and Javanese Culture
- Prophet Muhammad (PBUH) Methodology for Resolving Societal Conflicts: Timeless Lessons for Humanity
- Rambu Solo Ceremony: a Culture, a Burden, or a Cultural Burden
- Reading Kawi Manuscripts and New Religious Society in North Lombok
- Reclaiming the Shakya Lineage: Buddhist Youth and Memory at Sankisa in Uttar Pradesh
- Revisiting the Asian Identity
- Revitalization of Marapu Belief on Sumba, Indonesia: Local, National and Global Movements for Human Rights
- Ritual, Pilgrimage and Sacred Geographies in South Asia: Katina Ceremony at Sri Lanka Maha Vihara, Lumbini (Nepal)
- Shopping mall Megachurches in Indonesia: A Global North export?
- Teaching Chinese in a Digital Age: Legal and Policy Considerations in Alignment with the Paradigm Shift
- Teaching Tibetan Buddhism through the Confucian Analects: Khenpo Sodargye on the 'ordinary wisdom' of Sakya Pandita, Mipham Rinpoche, and Confucius
- The Address Practice of Youth Language in Malang: Comparative Study of BWM and Bahasa Gaul
- The Ashram and the Outside: Norms, Morality and Disciplinary Power in Neo-liberal India
- The Dynamics of Democracy among Generation Z in Indonesia
- The Eviction of King Divodasa from Varanasi: From Human to Divine Rule
- The Evolution of Dialek Pasar Atom: A Sociolinguistic Study of Generational and Geographical Shifts
- The Interplay between Bengali Language and Muslim Identity: Exploring Intersections and Influences
- The Online Church Experience in Singapore and Malaysia During COVID-19: Negotiating Issues of Authenticity, Community, and Spirituality
- The quest for legitimacy in old religious practice: a study of Buddhist meritorious acts of general Ming Aung Hlaing in Russia (2021-2023)
- The Role of Bystanders in Helping Victims of Bullying in Langsa

- The Sasak and the Unseen: Magic and Mysticism as a Gateway to the Otherworld
- The Social Functions of Fortune-Telling in Contemporary Japan: Unveiling the Complexities of Re-Enchantment in Modern Society
- The trajectory of Belief Education (Pendidikan kepercayaan) in Indonesia from the 1950s to the Present Day: History, Philosophy, and Challenges.
- Theatre as a Vehicle for Carrying the Way: Mulian Rescues His Mother: A Marvel Drama Newly Composed to Exhort Goodness
- Thiruvalluvar, The ancient Tamil Poet, as the Poet of the Universal Man
- Tracing the Influence of Chineseness on the Evolution of Indonesian Islam
- Trailokyavijaya and the Dancing Shiva – the mise en scene at Khmer Temples in Thailand and Cambodia
- Traveling Cross and its Function in the Context of Nation-making in East Timor
- Twenty-first Century Avatar of Confucianism: Popular Culture in Mainstream Chinese Society and Language
- Understanding Foreign Policy through Religion, Culture, and Values: The Case of India and Southeast Asia
- Understanding Web Content Monetization in the Ho and Santali Languages
- Unraveling Temporal Threads: Negotiating the Progressive Tenses in English-in-India and Its Cultural Significance
- Unveiling the strong bond in society through soundscapes; Kotagede's case.
- Visioning the Spiritual Journey in the Gandavyuha Reliefs: Knowledge Production at Candi Borobudur

Panel

Around the Line I: Writing, Reading, and Reciting Interlinear Translations in the Indonesian-Malay World

- Muslim Womanhood between the Lines: Reading the Kitab al-Mar'ah
- The Influence of Ngaji Bandongan in Tafsir al-Ibriz
- Javanese Maryam across the Centuries: 17th- to 19th-century Javanese Interlinear Translations of Q. 19

Around the Line II: Writing, Reading, and Reciting Interlinear Translations in the Indonesian-Malay World

- A Comparative Study of the Strategies for Learning Ancient Literature in Javanese Manuscripts
- Translating the World: Three Thematic Glossaries from Sumatra
- Interlinear Oral Traditions in Modern Bali: Identity in Pepaosan Translations of the Bhagavad-Gītā

Enhancing English Intelligibility in ELT: The Indian Perspective

- The Influence of Social and Cultural Factors on English Intelligibility in India
- Exploring the Intelligibility of English Pronunciation among Indian EFL Learners
- The Role of Teacher Competence in Enhancing English Intelligibility in Indian ELT

Inscriptions of Asian-Pacific Region as a Valuable Historical Source I

- On the Formalizing the Entry of the Specification Form of Indian Land Grants
- Supra-Communal Structure Kottam in the South Indian Pallava Kingdom: Epigraphic Sources
- Sam Poo Kong temple and Zheng He expeditions: did Wang Jinghong really die in Semarang?

Inscriptions of Asian-Pacific Region as a Valuable Historical Source II

- Memorial Stone Steles – Japanese Cultural Heritage
- On Stone Inscriptions in Buryatia (This study was funded by government assignment No 121031000263-3 'Writing Traditions of Baikal Peoples in the Context of Historical and Cultural Heritage of Russia and Inner Asia')
- Panegyric Hymn to Buddha and a record of generous king donation: a study of the longest Pali-donative inscription of the early Pagan

Japan's National Shrine: Ise Jingu in the Early Modern Period and Beyond

- Ise in Japanese Culture: Kenkō Hōshi's Essays in Idleness at the Intersection of Literature and History
- The Oracles of the Three Shrines in Instructional and Shinto Texts of the Edo Period
- A New Combinatory Paradigm of Buddhism and Kami Worship as Depicted in Japanese Popular Culture
- Ise Jingu and Toshogu
- Ise Pilgrimage and the Cultural History of Religious Itineracy in Early Modern Japan

Tantric Futures I: Inter-Asian Connections

- Achieving Peace through Timely Violence: Tantric Rituals during Ladakh's Royal New Year
- Encountering weikza through a biographical account of a Burmese medaw
- Negotiating Hybrid Religious Identity in Javanese Buddhist Community
- Situating the Philippine islands within a maritime network of Tantric lineages: Pre-hispanic Sri Visaya Empire and Sri Vidya Tantra

Tantric Futures II: Gendered Bodies in Old and New Spiritualities

- Tantric Childlessness and Non-normative Womanhood
- Neo-tantric women workshops as liminal spaces: An ethnographic study
- “Eros can sanctify and deify all our being”: Methodological considerations for an illustration of 21st century tantra in the West
- Balinese Tantra? Reclaiming an authentically Balinese Hinduism

Tantric Futures III: Encountering Tantra through Ethnography in Bengal and Assam

- Tangled in Life, Separated in Death: Bengali Bauls, Vaishnavas and Sahajiyas
- The Syncretic Excess in the practice of Bauleyyas in Sundarban
- Tantra, Bauls, and Modernity: A Socio-cultural Analysis of Contemporary Practices

Tantric Futures IV: Human, Nonhuman and Material Mediations

- Dalit Tantra
- The abodes of serpents and dancing leopards: power animals and spiritual protectors of the Kerala kāvus
- A Modern Jain Monk's Book of Yantras
- Reverential Ecofear of Kaliyattamkavu: A Study of Mooniyur Village and its Culture

Worship in Confucianism, Buddhism, and Daoism

- On the Fire God Hua Guang with special reference to the Novella Journey to the South
- Challenges of Interreligious Dialogue between Islam and Confucianism in Singapore
- On The Legends and Significance of Xi'an's God of Wealth, Zhao Gongming

Poster presentation

- Missionaries and Japanese Language Education

Roundtable

- Catholic Studies in Asia: State of the Field
- Pandemic Leftovers: Glimpses of Religion in the New Normal

Exhibition

- Admired and Despised: Life and Work of Snouck Hurgronje
- Who owns Durga? - A Transitory Ownership of the Sacred Space

Theme 8. Negotiating Margins: Representations, Resistances, Agencies

Book presentation

- Beyond emasculation: Pleasure and Power in the making of hijra in Bangladesh
- Cross-Border Traders in Northern Laos: Mastering Smallness
- Gender, Sexuality and Islam in Contemporary Indonesia
- Okinawan Women's Stories of Migration: From War Brides to Issei
- Representation and Children in Indonesian Cinema
- Sixty Years of Ghana-China Relations: Friendship, Friction and the Future
- The Glass Ceiling: Gender Segregation Within Health Workforce Leadership with Matriarchal and Patriarchal Societies in Indonesia

Individual paper

- "This is the end of the world": The Politics of Noise and Silence in Hyderabad
- (Re)contesting Rights Regimes: Asian Women and the Human Rights Agenda
- "Bulldozer Justice" A Wagon of Injustice: Demolition of Homes and Hopes of Muslim Minorities under BJP Regimes In India
- "Home is ... somewhere to be found" – The forced displacement of trans Chinese and their sense of home and belonging
- Asian American in Hollywood cinema: Nancy Kwan and the Model Minority
- Asian Bodies in the Liminality: Jackie Chan's Transformation in New Police Story (2004) and Beyond
- Aspiring from the Margins: Ageing, Care, and Borders among the East Timorese in West Timor
- Audience Reception and Mirror Phenomenon in Hong Kong
- Beyond Labels: Strengthening 'Othered' Emerging Adults from Cross-Regional Marriages through Local Self-Governance Institutions in Rural Haryana, India
- Censorship as Dignity Takings: "De-platformed" Users' Personal Loss in Social Media Suspensions
- Change or Continuity in Gender Relations? : Revisiting Villages in Rural India
- Communication Process of Decision Making for Millennial Couples in Choosing Childfree or Not
- Conflicts and Negotiations from the Margins: Tribal Identity, Bride Price and Socioeconomic Status in Jhitku-Mitki Folktale of Bastar
- Connected histories, liminal communities. Adaptation and negotiation among the Tajik-speaking communities of Samarkand, Uzbekistan
- Contagious Contestations: Sex Workers, HIV/AIDS and Centering the Margins in Kolkata
- Contemplating the Voices of Representation, Resistance and Negotiation as Reflected in the Creative Literature of Dalit (Marginalized) Communities in the Present Socio-Political Context in India

- Contemporary discourses against human rights: The Philippines under Rodrigo Duterte
- Dance Like a 'Trans': Studying the Gender Narrative in Saim Akhtar's Joyland (2022)
- Decoding Mixed Identities in Hong Kong: A Clustering Analysis of Multiple Identity Indicators
- Doubt: State Making and Citizenship Process
- Dying on the Margins: Resident Muslims and the Politics of Burial Cemeteries in Japan
- Ethnicity and Development in Nepal: A Study of the Madhesh Region
- Ethnicity, Homogeneity, and the Chin Refugees in Mizoram: Observations and Reflection from the Field
- Exploring Taiwanese Perceptions of Southeast Asian Migration: An Online Forum Analysis
- Exploring the Meaning of Being Peranakan among the Peranakan Chinese Communities in the East Coast of Peninsular Malaysia
- Exploring Transgender Experiences: (Auto)Biography, Advocacy, and Activism in India
- Finding Creative Voice of Power and Resistance among Manobo-Pulanguiyén in the Everyday Life
- Folk Beliefs, National Trauma, and Body Politics in Malaysian Film--"The Story of Southern Islet" (2020)
- From Insurgency to Political Legitimacy: Stories of Peacebuilding and Political Transformation from Indonesia
- Healing and Social Justice: An Exploration of Queer Chinese Activism
- Home to Office : A Gendered Narration of the Work Culture of Married couples in the Software Industry
- Hustling Feminism: How Marginalized Women Creators Narrate and Reconstruct Work and Life
- Imagining the Matrilocal Husband: Spatial Politics and Male Anxieties in Contemporary China
- In Search of Identity and Self-Assertion: Resisting Patriarchy through Life-Writings in Nineteenth Century Colonial India
- Information Communication Technologies (ICTs) and women's digital participation in peacebuilding: The challenges and opportunities for women's political inclusion in the case of Myanmar
- Institutional Balancing: ASEAN's Regional Strategy and its Application on the South China Sea Issue
- Intra- and Inter-Asia Cultural Connections: Articulating Chinese Identity in Anglophone Literatures of Brunei Darussalam
- Is India turning into dictatorship?
- Islamic Feminism in Southeast Asia: Comparative Analysis of Indonesia and Malaysia
- Kinship and Christianity among the Amis of Taiwan in the Context of Change
- Making of Healthy Docile Bodies: Roles of Modern Japanese Institutions Promoting Public Health Knowledge before the Pacific War in Okinawa
- Mapping Everyday Marginalities: Socio-spatial Exclusion in the Contemporary Urban in South Asia
- Mediating between the Indian State and the Primitive Tribes, under Neo-Liberalism: A Conflict resolution perspective to Resistance Movements
- Memories of Unbelonging: Collective Trauma and Remembrance in the Works of Contemporary Chinese Indonesian Artists
- Metaphors, Religion and Ethnicity: Critical Discourse Analysis of China's Official Discourse on Xinjiang

- More than labor: the everyday reproductive experiences of migrant factory workers in Singapore
- Navigating Citizenship and Single-Motherhood: An Exploration of Immigrant Single Mothers' Survival Strategies in Taiwan
- Navigating Heritage Preservation: Challenging Nationalism in India's Shared Heritage Sites
- Negotiating informalities of leisure: Leisure among slum-dwelling children in the Philippines
- Negotiating Marginal Communities: The Practices Representation of Ethnic Chinese in Pecinan Glodok, Jakarta through Tourism
- Negotiating National and Transnational Dynamics: The Experience of a Chinese Temple in Brunei Darussalam
- Nokshi Kotha - Woven Words
- Postcolonial Conflicts, Decolonial Peace: Addressing Epistemological and Empirical Violence to/in the Margins
- Racism from the margins: Theorizing Malaysian Chinese Racism
- Reassessing Inclusion and Exclusion through the Lens of Individual Choice and Intimate Relationships in India
- Recognition of Customary Adat Rights Within Indonesia's Land Registration System
- Reflecting on Soft Power, Migration and Agency: the case of Chilean Residents in Japan
- Reformist Sentiments and the Affect of Pity in Colonial India: Elite Self-Fashioning While Speaking for the "Untouchable" Subject
- Replacing Democracy with Nomocracy: A "Dark Ethnography" on the Rise of the Islamic Emirate of Afghanistan Under The Taliban Regime in Indonesian Islamists Perspective
- Representation of sex trafficking and migration for sex work in Nepal and the quest of victimhood, trauma and the meaning of silences in the margins
- Resisting Environmental Violence from the Margins: Dalit Women Activism in India's Urban Peripheries
- Revising "Sexual" Memories: Lin Yutang's "Self-Fashioning" of Yuan Mei's Image
- Revitalizing Indigenous Epistemology in Government Schools: A Path to Reduce Dropout Rates among Tribal Youth in Jharkhand (India).
- Rice for Fish Project: Transregional Food Reciprocity Network during the COVID-19 Pandemic in Thailand
- Seeking Justice for All Sentient Beings: Lü Bicheng's Feminist Vegetarianism
- Short Stories Of Telugu Muslim Writer SkyBaaba And The Politics Of Muslimvadam Literature
- Sikh Identity and Activism through the Farmers Protest
- Social Conflict and Human Rights Mobilisations against Duterte's 'war on drugs' in the Philippines
- Sociality as Resistance: Paid Domestic Workers' Experiences of Navigating Marginality in Kolkata
- Stateless Children and Sex Trade in Thailand
- Surviving Through the Socio-Political Negotiations: The Anglo-Indian Community of 21st Century
- Teyyam and Resistance
- The British Colonial Tribe and the Politics of Scheduling: The Case of Migrant Adivasis in Assam
- The conceptual universe of "nobi" in the Annals of the Joseon Dynasty. Computational analysis applied to the Korean Studies field.
- The Construction of an Either-Or Conception of Right for Migrant Domestic Workers in Taiwan

- The Gutter Within: Reading Between The Panels Of Rashtraman And Musalmana
- The Inclusivity of Gay Community Zone: Surabaya and the Uproar of Festivities for the Gay Urbanism
- The Mystery of Taiwan's Same-Sex Marriage Equality: An Alternative Explanation
- The Productive Power of Disinformation? Curating Twitter Secrets in the Public of Distrust
- The Socio-History of Women and Muslim Education in West Sumatra: A Quest for Agency and Representation
- The Tibet Mirror Newspaper, "Friends" of Tibet, and Internationalization of the Tibet Question in the 1950s and 1960s
- The Xiao Xianrou Subculture's Challenge to Hegemonic Masculinity
- Tokenism in modern-day? Western cultural-phenomenon indicators in "The Idol" and "Itaewon class"
- Tourism Development and A Newly Constructed Image of the Japanese: A Study in Penang and Bali
- Transgender Victims and Offenders of metropolitan cities in India- Question of Urban sustainability and wellbeing of the citizen.
- Unquiet Minds: Agency, inclusivity, and mental health in Bangladeshi-Canadian youth
- Us Against Them: Language and Social Exclusion among Eastern Indonesian Youth in Jakarta
- Violence against LGBT individuals in China: Evidence from national court rulings
- Violence, Marginalization and Engineered Dislocation of the Kashmiri Pandits: an overview
- Voices of Desire: (Re)negotiating Sexuality in a Cultural Space
- We Will Smash this Prison: Interrogating Politics of Forbidden Friendships of the Discarded
- When the Margins study back: studying upper caste victimhood
- Young temporary visa holders: aspirations shaped by ethnicity and class
- Yugoslavia's Ideological and Political Influences on the Rise and Evolution of an Alternative Asian Socialism in the early 1950s

Panel

[Humanities Across Borders] Why do we need stories as place-based belonging?

- The Storytelling Method in Education
- Negotiating Belonging through Placed-based Narratives: Stories from Hong Kong
- Narrating otherwise
- Mapping for Good: Tools for documenting, monitoring, and mapping community lands

Agency at the Margins: South Asian Gender Diverse Communities Negotiating Religion and Politics

- From Hijra to Kinnar: A New Religious Identity for a New Status
- A Variety of Islamic Discourses on Hijra Identities in Bangladesh: Community, Contestation and Context
- Trans-Sufi Movements at the Edges of Pakistan's Transgender Rights Act
- Theologizing Gender: Defining Khawaja Sara in Contemporary Pakistan

Asian Indigenities: Anthropological and Ethnographic Perspectives

- Vitality of Sherpa Home-making in the Context of Climate and Nature Emergency
- Lepcha Indigeneity and the Layered Experiences of Being Indigenous in India
- The Will to Govern: Territorial Redivision and the Politics of Sovereignty in West Papua
- Coming to Terms with Indigeneity: The Politics of Positioning in Indigenous Youth Communities in Taiwan
- Decolonial Endurance: Indigenous World Making on the China-Myanmar Border

Communities in the margins: Geonarratives of Human Rights Defenders' resistance, resilience, and agency amidst oppression

- Geonarratives of Human Rights Defenders (HRDs) in Negros Island, Philippines
- Counter-cartographies and solidarity with Human Rights Defenders
- Using digital/spatial methods to look into the experiences of targeted/at-risk populations

Decolonizing the Internal Colonialism in India: Addressing the Caste and Tribe question

- Establishing Internal Colonialism in Indian Context with Special Emphasis on Decolonization.
- Decolonising Pedagogy: A Methodology from the Global South
- Decolonisation in the Indian Classroom: An Indigenous Perspective
- Caste and Gender in Modern Sector: Analysing Pathways of Internal Colonialism in Indian Labour Markets
- De-colonising and de-brahmanising Indian Universities

Demythifying "Mahatma" Gandhi: Searching for Plural Historiography of Indian Nationalism

- Motilal Nehru close to/away from Gandhi: Between Constitutional Agitator and Gandhian Non-Cooperator
- Demythifying "Nationalist Gandhi": The Unknown Gujarati Roots of Gandhi's Political Thought
- "Mahatma" and/versus "Babasaheb": The Ideology and Movements of B. R. Ambedkar
- Transformation of the Gandhian Movement in Contemporary India

Governing the Working Subject: Ethics of the Individual in the Market Socialist Economy of Vietnam and China I

- "To whom does it belong?" Conflicting Practices in Creative Labor and Ownership in Vietnam's Creative Economy
- "Be more, Together": Negotiating the Individual in Coliving Community in Viet Nam
- Under the "Three Big Mountains": Family, Finance, and the Future Good Life of China's Laid-off Workers Who Reentered the Labor Market in Mongolia
- Life Insurance Policies as Investments: Ethics of Gift and Social Protection for Migrant Factory Workers in China

Governing the Working Subject: Ethics of the Individual in the Market Socialist Economy of Vietnam and China II

- The Ethics of Lump Sum: The Preference over Short-term Work Contracts and Early Social Insurance Withdrawal among Factory Workers in China and Vietnam
- Foucauldian Perspectives on the Ethics of the Individual in Agricultural Cooperatives within Vietnam's Market Socialist Economy
- Governing an Image: Young Overseas Chinese Women and Aesthetic Impositions
- Made-to-Aspire: How Migrant Factory Workers' Future-making Constructed through Entrepreneurship Pursuit

Legitimizing Margins: Actions and Reactions in Containing the Ethnic Minority in Thailand

- Neither a Thai Nor an Alien: The Liminal Identity of the 'Ten-year Card' Holders in Thailand
- Empowering the Margins: The Roles of NGOs Among Indigenous Peoples in Thailand
- Studying through "Exceptional Space": Migrants Learning Centres in Thailand-Myanmar Border
- Schools for Nation and Progress: Border Patrol Police School in Thailand

Mapping Inter-Asian Sexual Cultures: Eunuchs, Pornographers, Adult Content Consumers, and Boyband Fans

- Trans Without Borders: Asia Narratives, Eunuchs, and Historical Thought
- "Retweet for a collab": Celebrity Capital and the Rise of Inter-Asian Queer Pornography
- Ambiguous Transnational Porn Consumption: Chinese Young Men Watching Japanese Adult Videos
- Transnational Shipping Fandom and Queer Affective Community: The Case of Mirror in Hong Kong

Margins and Marginalities in India: thinking across regions and communities I

- How egalitarian are tribal societies?
- From Marginalization to Empowerment: the struggle for equality and rights by the Lois in Manipur
- Unveiling Marginality and Inequality: Coal, Class, and Community in Arunachal Pradesh
- Caste and Unequal Schooling: Does Accessibility Ensure Educational Equality?

Margins and Marginalities in India: thinking across regions and communities II

- Access politics at the margins of Forest frontiers: Unravelling community forestry in the Jaunsar-Bawar region of Uttarakhand
- Negotiating Survival and Livelihood Development: Post-Colonial Dynamics of Tribes in India's Manipur
- Us versus Them: The Politics of Belongingness in Indo-Myanmar Borderland
- Marginality on Edges: A Study of Shina Community of Kargil Borderland
- Means of Living: Ethnic border tribes and state institutions relations in Indo-Myanmar borderland

National Peripheries: Minority Nations and Self-Governance in Asia

- Territorial Autonomy in Autocracy: 'Sham' Self-Government?
- Isan: Ethnic Integration through a Peripheral Identity
- Political Mobilization in Autonomous Region: Papuans' Mobilization under Joko Widodo's Administration

Navigating Narratives and Realities in Xinjiang: Perspectives on Genocide Claims, Securitization, 'Minzu,' Development and Geo-Economic Opportunities

- “Minzu 民族”: from 'ethnicity' to 'nationality', genealogy of a concept
- Stigmatization, Securitization and Political Mobilization: The Stigmatizing Narratives on Xinjiang from a Copenhagen School Perspective
- Inter-marriage as “Xinjiang Genocide”: A Problem from Nowhere
- The New Geo-Economic Opportunities and Challenges of Kashgaria
- Reforming Governance for Development: a village in southern Xinjiang

Negotiate and Resist from the Margin: Contemporary Cultural Representation and Material Agency of Indigenous Struggles in Philippines and Taiwan

- Place-based Environmental Activism in Resisting Large Infrastructure: Decolonization, Resistance, and the Limits of Energy Transition in Taiwan
- Interwoven Identities: Negotiating Space through Weaving Practices among the Ifugao People in the Philippines
- Place in practices by mobility: A Case Study of the Lohok Tribe in Taiwan
- Reviving Taiwan Indigenous Culture: Empowering the Marginalized Youth Ketagalan through New Media Narratives

Neoliberal Globalization, Biopolitics and Emanating Conflicts: Intersection of Race, Gender and Class in Asia

- What's Gender Got to Do With It?: The Gender Dimension of Globalization and Anti-Gender Politics in East Asia
- The Gender Aspect of Vietnamese Labour Migrants and its Implications
- Global and Local Practice of the Contemporary Dalit Movement: Making Sense of “Coming out” of Highly Educated Dalit Youth
- They Turn Your Dream to Shame: The Other Side of Globalism in the Novel "Asthi Phool"

One Step Forward, Two Steps Back: The Life Course of Migrant Worker Movement and Migrant Activists in Asia

- Grassroot activist vs movement leader: Labour activism among migrant domestic workers in Hong Kong
- Grassroots activism as social remittance: the transnational networking of grassroots migrants' movement in East Asia
- Activism without sovereignty? Transnational advocacy networks and migrant labour NGOs in Taiwan
- Migrant-led labour rights movement in Taiwan: empowerment, activism, and networking
- The temporariness of migrant labour activism and the long-term struggle of migrant workers in South Korea

Out of the Shadows: Reclaiming Religious Space for Marginalised Communities

- Agency as Submission: Faith, Spirituality and Religion in Contemporary Indonesia
- From The Magico-Agentive Power Of Ratu Kidul To The Islamic Agentive Power Of Women Ulama: When The Margins Negotiate Religious Space
- Waria Engagement in Local Development: A Political Perspective
- Trans-motherhood on the edge: Competing necro and biopolitics in the lives of transgender mothers living with HIV

Representation of the Margin – Leprosy and Leprosarium in the Past and Present

- Negotiating the Margin of Difficult Pasts: Heritagization of Sungai Buloh Leprosy Settlement
- Quarantine Landscapes of Losheng Sanatorium in Taiwan
- The Politics of Memory in the Sorokdo National Hospital as a Heritage of Hansen's Disease in South Korea
- Illness Stigma and Patient Images of Leprosy in Taiwan
- Quarantine Landscapes of Losheng Sanatorium in Taiwan

Representing Indigeneity in South Asia: Contestations and Negotiations I

- Revisiting the Aryan debate: Representations of Adivasi Pasts in Jharkhand
- Contested Cartographies and Disturbing Memories: Indigenous Tribals between Partitioned Bengal Borderlands
- Examining the Role of Sexology in the Sexual Pathologization of Indigenous Communities in Colonial India

Representing Indigeneity in South Asia: Contestations and Negotiations II

- Unpacking the discourse on collectivity and subjectivity in Adivasi Hindi literature through the writings of Jacinta Kerketta and Nirmala Putul
- Indigeneity, Identity and Appropriation: Dance Tourism in Sonajhuri Haat in Birbhum
- Adivasi Women's Resilience in contemporary Jharkhand: Rewriting History Through Memory
- Counter-storytelling: the case of Adivasi cultural preservation through digital media

Seeing Southeast Asia through a sea-nomadic lens I

- Crossing people and time: a long-term approach of Moken nomadic identity and resilience
- The Orang Suku Laut and the Art of Resilience
- Who are the people called 'Orang Laut'?

Seeing Southeast Asia through a sea-nomadic lens II

- Nationality, Social Space and integration: Challenges for the Sea Nomads in Thailand
- The Bajau communities in Indonesia: A false dichotomy in co-management for coastal conservation and tourism impetus
- The impact of oppression on Moken mobility and land use: a ritual perspective

The Frontier Where China Meets Southeast Asia: Reworking Ethnicity and Femininity in the Context of Multiple Marginalities

- Positioning in the Interstices: The Case of Dai Female Entrepreneurs in the Rubber Business in Xishuangbanna, China
- Becoming 'Scarred Landscape' and 'Resource Frontier': A Case Study of Gold Mining Assemblage in Tachilek on the Myanmar-Thailand Border
- Diversity and Entanglement of Historical Memory of Lue People Based on Murals in Northern Thailand

Un/speakable Bodies. Representations, Reflections, and Resistances Of, Via, and Through 'The Body' I

- Distortion of Desire: Sex and the Desiring Female Body in Hong Kong.
- Body-Youth-Internet-Violence. Cybersex Crimes in Contemporary Korea and Japan.
- Looking fabulous for the Commissione Territoriale: ephemerality, flamboyance, and resistance in the gender-defiant embodiments of a Pakistani gay/she-male/ladki refugee in Rome.
- Sporting Body in South Asia.
- The Menstruating Body in South Asia: Challenging Taboo and Stigma Through Arts and Narratives.

Un/speakable Bodies. Representations, Reflections, and Resistances Of, Via, and Through 'The Body' II

- Voicing Silence, Embodying Absence. Forcefully Disappearing Bodies in Bangladesh.
- Transcultural/Transformable Bodies? 'Indian' Identities at the Thai-Laos Border.
- Thailand's Urban Refugees and the 'Body/Self' Construction in Bangkok.
- Whose Time? The Malleable Body and the Temporary Migrants.

Un/speakable Bodies. Representations, Reflections, and Resistances Of, Via, and Through 'The Body' III

- Cinematic Representation of Female Bodies in Bangladesh: From Sacred to Wicked?
- Materiality and Immateriality of Bodies in India from Vedic Literature to Graphic Novels.
- She Blesses, She Curses: Goddess Manasa and Women's (In)Pure Bodies.
- An Écriture Féminine for Bengal? Self-Portraits of Womanhood in Bengali Female Writing.

Un/speakable Bodies. Representations, Reflections, and Resistances Of, Via, and Through 'The Body' IV

- Sporting Body in South Asia.
- The Afghan Body in Art and the Afghan Art of the Body.
- The Afghan Women's Performative Body: Artistic Expressions of War Experiences as Narrated and Staged by Afghan Youths on Italian Stages.
- Feminism on Stage: Women's Bodies Claiming Freedom.

Women's Work-Life Balance in Asia: Rethinking from Anthropological and Gender Perspective

- Glossing over Gender Norms: The Cunning Agency of Hindu Women in Career Orientation and Marital Life
- Career Building with Others: Life Course Choices of Highly Educated Women in the Northern Region of Vietnam
- No one is Completely Independent: Economic Independence and Acceptance of Dependency Among Educated Women in Rural Northeast Thailand
- I am still figuring out what I want to do: Career Education and Self-actualization of Female Students at a Junior College in Japan

Poster presentation

- Only Koreans Have an Alias in Japan: Zainichi Fathering on the Margins

Roundtable

- [Humanities Across Borders] Linger Longer with Youth on the Move: Collaborative engagement in collecting and narrating the young peoples' stories
- Is that what we're all to become? Remaking Academic Sociality
- Powerful Silences in a Postcolonial Settings

Documentary / Film

- Mhara Pichchar (Our Film)
- Paik (Messenger) - an ethnographic film exploring an inter-faith tradition in an Indian village
- The End of Bitterness

Exhibition

- Sexualities on the edge: Identities, politics and transformation

New idea / format

- Renegotiating the margins of toxicity: ecofeminist approaches to environmental crises

Theme 9. Emerging Foodscapes: Cultivation, Livelihoods, Gastronomy

Individual paper

- “Ethnic foods” in modern Japanese society – A view in Vietnamese foods and Indonesian foods in Kobe city
- Contract Farming and Farmer Producer Companies in India: Role in Farmer Livelihoods, Impact and Policy Issues
- Economy of Food and Change among the Bhodhs in Himalayan Cold Desert
- Fast Food and Slow Food Among the Indigenous Communities of Northeast India
- Food Consumption, Space and Beliefs in Everyday Life: A Geographical Study in Rural and Urban India.
- Foodscapes and Ethical Living: Notes from Two Homesteads in India
- From Indonesian Heritage to International Tables: The Ascendance of Rendang as Global Cuisine
- From Sushi to Gado-Gado – The Development of Asian Food Landscape in Poland. A case study in culinary geography.
- Geographical Indication as a Means of Conserving Rural Livelihood of Indigenous Community- A Case of Muga Silk in Assam, India
- Green Tea and Red Strawberries . How Consuming Nature produces Operational Landscapes in the Hill Stations of Cameron Highlands (Malaysia) and Dalat (Vietnam)
- Growing Food for Urban Community Resilience: Comparing Potentials and Challenges from Cases across Asia
- How to Farm Better Coffee in Vietnam: Agricultural Knowledge and the Production of Quality
- Mapping the Foodscape: Traditions, Farming, and Science in Central Luzon, Philippines
- Milk drinking and home making in contemporary China
- Modernization in Indonesia: Understand Gender Inequality Within Domestic Foodwork
- Neurogastronomy : "When I was in Surabaya as a Gastronomy Tourist"
- Philippine Recipe Books, 1850-1960: Culinary Chronicles of the Nation, or Class Aspirations?
- Productivity through Diversity: Systems Ecology and Agricultural Development in Southeast Asia, 1964–1993
- Promoting Organic Farming In Tourist Destination: A Case Study In Bali, Indonesia
- Sawah Lodok: Study of Preserving the Agrarian Cultural Roots Towards the Development of Food Security in East Nusa Tenggara
- Spices are Just One Side of the Story: Unravelling Colonial Cuisine in Indonesia
- The crisis of India’s small farm economy: Towards a world-ecological understanding
- The diseconomy of agroecology for small farmers and how to overcome it: Chinese experiences
- The Potential for Indian Craft Breweries to Incorporate Millets in Beer Production
- The Social Life of Cacao through Stories from Three Generations of Women
- Transition of Values Reflected in Home Cooking Features in Japanese Women's Magazines: A Focus on Active Seniors

- Understanding People's Belief On Local Food - Jagung Titi (Smashed Corn) - Through Body Mapping
- Vietnamese dietary system: the unfathomable story of a national culture in foods.

Panel

Changes in Staple Food Consumption Patterns of the Society in Asia

- From “Thiwul” to Rice: Changes in Staple Food Consumption Patterns of the Society in Wonogiri Regency from the Colonial Era to the New Order
- FOOD POLICY IN GROBOGAN DISTRICT, A COMPARISON BETWEEN THE DUTCH COLONIAL PERIOD AND THE NEW ORDER
- A HISTORICAL OBSERVATION: ALTERED CONSUMPTION PATTERN
- Land Redistribution and Rice Production in rural Yogyakarta at the beginning of the 20th century

Food and Plants as Social Objects in Contemporary Asian Foodscape: Place and Power

- Change & Tradition: Karen Fermentation Starters in the Context of Contemporary Foodways in Thailand
- The Study Khaoyam (Herbal Rice) in Constructing Place and Identity among Siamese in Kelantan, Malaysia
- Seri's 21st century Re-emergence in Local Foodways, Culinary Tourism, and Place Branding
- How to Regain Food Sovereignty via Koji and Fermentation of the Amis Culture
- Edible Nettle Foodscape: A Case Study of Nepal

Foodscaping Asia I: Scaping the Metropolis

- Foodscaping Metropolitan Asia: Exploring the Framework through Foodscape Construction in Seoul, South Korea
- Froth, Frappuccinos and Foodscapes: Spaces of Limited-Edition Coffee Culture in Japan
- Corridor Kitchens, Mushroom Pavilions: foodscapes of cooked food hawkers in post-war Hong Kong
- Flavour of Human Warmth: A Narrative of Relationship/Affinity in Hong Kong's Caacaanteng
- Pasar Cihapit: A Barometer of Culinary Trends in Bandung

Foodscaping Asia II: Scaping the Remote

- Foodscaping Remote Asia: Framework and Methodology Through the Foodscapes of Geumneung's Haenyeo
- Making China's Coffee Capital: Core-Periphery Regionalism of a Small Frontier City in Southwest China
- Bottled Water and Rice Wine: The Commodification of Water in the Tumen/Tuman River Region
- Cabbage in Flight: Conserving Native Seeds in Monocultural Foodscapes in South Korea

Migrant foodscapes in Japan

- Independent migrant restaurateurs and neighborhood foodways in Tokyo
- Butter Chicken Curry and Naan–Nepalese Immigration and the making of the most popular dish in Japan
- Indonesian Muslims' Halal Consumption Practices in Japan and Questions of Their Acculturation
- Adapting to Eat, Eating to Adapt: Food, Class, and Identity of Nikkei Brazilians in Japan
- Navigating Identity and Dietary Choices: Muslim Immigrant Mothers and School Meals in Japan

Sustainable Asian Food Systems I: Integrating knowledge across-sectors

- Towards an Integrated Approach to Systemic Change in Asian Food Systems: Insights from Indonesian Case Studies
- Climate Resilience and Food Security in Asia through Agroecology
- Small farmers, sustainable food security and inter-sector communication in Indonesia.

Sustainable Asian Food Systems II: Integrating knowledge across-sectors

- LOCAL AGRICULTURAL-FOOD SYSTEM IN THE TOURISM ISLAND OF BALI
- Social Protection, Food Security and Food Sovereignty:] Perspective from Poor Farmer Households in Rural Java
- Farmers' Collaboration and Adaptation Strategies in Ensuring Food Security and Managing the Impact of Climate Change: A Case Study in the Upland Village Southern Part of Yogyakarta

The Practices of Care and Food Politics: Three Scenarios

- Organic durian farming in Malaysia
- Not all care is good care: exploring care deficits in food rescue
- Exploring the Food-Waste-Politics Nexus in Urban Farming

Poster presentation

- The Contribution of Wild Food Plants Intake to Health and Wellbeing: A Case Study in a Rural Sundanese Community in West Java, Indonesia

Roundtable

- Culinary Crossways: New Perspectives on the Gastronomic Heritage(s) of Asia
- The Community Engagement among Heritage Cities Develop a Collaboration of Crosscutting Stakeholder through Sister Rivers Justice due to Enhance the Resillience of Biodiversity and Livelihood

Documentary / Film

- "Belongs to the Field" Social Pilot: From Wasteful Disconnects to Soil Connectivity in Hong Kong

Activity / Workshop

- Foodscaping Asia III: Keeping up with Kecap - Foodscaping Live

Theme 10. Healing Bodies: Medicine, Well-being, Sport

Book presentation

- Healing Cultures: The Sri Lankan Experience
- The Role of Language in the Wellbeing of Migrants: East Asian Communities in Germany

Individual paper

- A Study of Boundaries in Medical Humanities and Sports Narratives: Critical Approach to It's not about the Bike and The Test of my Life
- Chinese Biomilitarism vs. Confucian Ethics: Humane Politics and Global Health Security
- Collaborative Trauma-informed self-care Intervention Model with and for Gender-Based Violence Victims, Caregivers, and Service Providers in Andhra Pradesh and Karnataka states in India.
- COVID-19, antibiotic use and treatment seeking: Mapping the post pandemic rise of AMR in China and India
- Determinant Of Mortality In Covid-19 Patients: A Scoping Review
- Discourse on Health Care of Women and Children in Colonial Bengal as Reflected as Reflected in Contemporary Bengali Journals (1875-1930)
- Effect of Macro Fiscal Determinants on Health Spending and Governance in West Bengal, India
- Effect of Nutritional Education of Packaged Sweet Drinks Using The Health Belief Model Theory Knowledge and Choice of Beverages of Teenagers
- Effectiveness of Balanced Nutrition Breakfast Education Based on Theory of Planned Behavior in School Children
- Effectiveness of Nutrition Education on Eating Fish Using Creative Animation Video Media and Card Game on Increasing Marine Fish Consumption in Elementary School Children
- Enacting Speed as Samman: Fast Bowling and sporting Masculinity in Contemporary India
- Eradicating Rabies in Surabaya and Batavia 1879-1942: A Comparative History
- Family Dynamics & Campaigning against Stunting in Indonesia: Some Under-explored Issues.
- Household Food Security, Dietary Diversity, and Meal Frequency among Stunted Children in Urban Indonesia
- How Mineral Nutrition: Mn (Mangan) Metabolism in Our Body and The Toxicity of Mn in Era Society 5.0
- Interdependence and Care: Exploring How Students Rely on Each Other During Illness
- Learning from the Plague: A Sustainable Healthy Society Through the Memory of the Plague in the Dutch East Indies in the Early 20th Century
- Old age care and caregiver selfcare: a relational approach
- Perceptions of Gen Z Regarding Chatbot for Mental Health Support

- Process, Cost and Yield of the Production of Quinine Salts from Cinchona Bark in Japan before the Pacific War
- Reading KnowYoirstelf: Therapeutic Culture and Politics on a Chinese Digital Platform
- Rituals in Watugede Site
- The dynamism of Traditional Medicine in South India -A Focus on Practices and Livelihood Patterns in the Informal Sector-
- The Effect of Providing Balanced Nutritional Education Using “Cakram Gizi” Media on Knowledge and Behavior Fruit and Vegetable Consumption Among Adolescents in High School
- The Effect of Web-Based Anemia Education on Knowledge, Attitude, Iron Intake, and Compliance with Iron Supplement Tablet Consumption in Adolescent Girls at SMPN 22 Surabaya
- The Effectiveness of Instagram-based Nutrition Education to Preventing Anemia in Surabaya City Indonesia
- The Influence of Nutrition Education Content on Social Media on Food Choice Decisions and Healthy Lifestyle in Obesity Prevention in College Students
- The Practices of Health Rural Development to Accelerate SDGs in Village, Lamongan Region, Indonesia
- The right to mental health: A policy review on national policies of school-based mental health and wellbeing promotion in Indonesia
- The Role of Stakeholders in Reducing Child Marriage Rates as an Attempt to Support SDGs in Ngadiwono Village, Tosari, Pasuruan Regency
- The Silence Barriers of Practices during Menstruation: A Study on Women with Intellectual Disability in Northern Bangladesh
- Ticks on the move. Imagining new disease entanglements in a changing climate.
- Urban Forestry for Human Well-being – A Case Study from India
- Wendit Water Spring, Malang, Indonesia: The Lasting Sacred Tradition of Culture of Care and Well-being in the Modern Era
- Yoga: India's Nation-Branding Strategy

Panel

Global Health Tourism: Multihelix Strategy and the Megatrend

- 3D Multihelix Concept of Health Tourism
- Sustainable medical tourism: Investigating health-care travel in Asia : Indonesia and Malaysia Cases Studies
- Indonesian Traditional Wellness System in Cultural Study
- Entrepreneurship as the center gravity of Medical Tourism

Obesity Prevention in Childhood and Adolescence: Developing Physically Active and Sporty Kids in Indonesia

- Talent Identification And Development In Sport: Physiology Perspective
- The Burden of Childhood and Adolescents Obesity in Indonesia: How can we help?
- Obesity prevention: Improving Physical Activity and Nutrition Behaviours in Children and Adolescents in Indonesia

Questionable practices: Debating medicine, health and morality in colonial contexts

- Betterment for whom? Infant mortality, Social hygiene and Eugenic thinking in Colonial Malaya
- Beri-beri and Prison Experiments in Colonial Indonesia
- The Body of the Dead as an Object of Scientific and Religious Debate: Ahmad Ramali and the Splenic Puncture in late colonial Indonesia

Poster presentation

- “Local” Stool Color Chart and Successful Early Detection of Biliary Atresia
- Analysis Of Factors Associated With Complementary Feeding Behavior On The Incidence Of Stunting In Infants Aged 6-24 Months Based On The Precede-Proceed Theory
- Demographic Characteristic of Infants Cholestasis in Dr. Soetomo General Hospital Surabaya
- Stool Color Chart Screening in Biliary Atresia Laboratory Improvement

Roundtable

- Healing Through Humanity
- Water, Sanitation, and Hygiene in Asia and Africa (WASHAA)

Documentary / Film

- My Father Is Afraid of Water